

the supper of the lord

the supper of the lord stands as one of the most significant and enduring traditions in Christianity, commemorating the last meal Jesus shared with his disciples before his crucifixion. Often referred to as the Lord's Supper, Holy Communion, or Eucharist, this sacred event holds deep theological meaning, rich historical roots, and ongoing importance for believers around the world. This comprehensive article explores the biblical origins of the supper of the lord, its theological significance, various practices across denominations, symbolic elements, and its impact on Christian worship and community life. Readers will also gain insight into how the supper of the lord shapes faith, unity, and spiritual reflection among Christians. Whether you are seeking to deepen your understanding or clarify common questions, this guide provides a thorough exploration of this central Christian observance.

- Origins and Biblical Foundations of the Supper of the Lord
- Theological Significance and Meaning
- Key Elements and Symbols of the Supper of the Lord
- Practices Across Christian Denominations
- The Supper of the Lord in Christian Worship and Community
- Spiritual Impact and Personal Reflection
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Origins and Biblical Foundations of the Supper of the Lord

The supper of the lord traces its origins to the events recorded in the New Testament, particularly during the Passover meal Jesus shared with his disciples. According to the Gospels of Matthew, Mark, Luke, and the writings of Paul in 1 Corinthians, Jesus instituted this sacred meal on the night before his crucifixion. During this meal, Jesus broke bread and shared wine, instructing his followers to do this in remembrance of him. The act symbolized his impending sacrifice and established a new covenant between God and humanity. Over time, the supper of the lord became a foundational rite, remembered and practiced by Christians as a central component of their faith tradition.

Theological Significance and Meaning

The supper of the lord carries profound theological significance, representing more than a historical event. For many Christians, it is a sacrament—an outward sign of inward grace—where believers

encounter the presence of Christ in a tangible way. The breaking of bread and sharing of the cup recall Jesus' sacrifice, his atoning death, and the promise of salvation. The meal is also a symbol of unity, as it brings believers together in remembrance and thanksgiving. Key theological themes associated with the supper of the lord include forgiveness, redemption, covenant, and the anticipation of Christ's return.

Central Doctrines Associated with the Supper of the Lord

Different Christian traditions interpret the supper of the lord through various doctrinal lenses. These include:

- **Transubstantiation:** The belief that the bread and wine become the actual body and blood of Christ (Roman Catholic Church).
- **Consubstantiation:** The view that Christ is truly present "in, with, and under" the elements (Lutheran tradition).
- **Symbolic Memorial:** The understanding that the bread and wine are symbolic reminders of Christ's sacrifice (many Protestant churches).
- **Spiritual Presence:** The belief that Christ is spiritually present during the supper (Reformed and Anglican traditions).

Key Elements and Symbols of the Supper of the Lord

The supper of the lord is rich in symbolism, with every element carefully chosen to convey deep spiritual truths. The primary components—bread and wine—hold special meaning for participants and reflect the teachings found in scripture.

Bread

Bread symbolizes the body of Christ, broken for the sins of the world. In many traditions, unleavened bread is used, reflecting the Passover context of the original meal. The act of breaking and sharing the bread emphasizes Jesus' self-giving love and the unity of believers as one body.

Wine (or Grape Juice)

Wine represents the blood of Christ, shed for the forgiveness of sins and the establishment of a new covenant. Some denominations use grape juice as an alternative. The sharing of the cup signifies fellowship, redemption, and participation in the life and promises of Christ.

Other Ritual Elements

Depending on the tradition, the supper of the lord may include additional elements such as prayers of confession, words of institution, and blessings. The setting—whether at an altar, table, or in a home—also shapes the experience and symbolism of the meal.

Practices Across Christian Denominations

The supper of the lord is observed in diverse ways across the Christian world, with each denomination bringing its own liturgical, theological, and cultural emphases. Despite differences, the shared focus remains on remembering Christ's sacrifice and celebrating his presence among believers.

Roman Catholic Practice

In the Roman Catholic Church, the supper of the lord is celebrated as the Eucharist during Mass. The doctrine of transubstantiation affirms that the bread and wine become the actual body and blood of Christ. Participation is usually reserved for baptized Catholics who are in a state of grace.

Eastern Orthodox Tradition

Eastern Orthodox Christians also emphasize the real presence of Christ in the elements and celebrate the Divine Liturgy as the central act of worship. The rite includes elaborate prayers, hymns, and rituals reflecting ancient Christian tradition.

Protestant Denominations

Protestant churches practice the supper of the lord with varying frequency and theological focus. Some, like Lutherans, hold to consubstantiation, while others, such as Baptists and Methodists, view the meal as a symbolic memorial. The frequency can range from weekly to quarterly observances, often during Sunday worship services.

Non-Denominational and Contemporary Practices

Many non-denominational and contemporary churches have adapted the supper of the lord to suit modern worship styles, often emphasizing community, reflection, and inclusivity. The elements may be served in a variety of ways, including individual cups and pieces of bread.

The Supper of the Lord in Christian Worship and Community

The supper of the lord is more than an individual act; it is a communal celebration that unites believers across generations and cultures. The ritual is a cornerstone of Christian worship, fostering a sense of belonging, reverence, and shared purpose. Through participation, Christians are reminded of their identity in Christ and their responsibility to love and serve others.

Role in Worship Services

The supper of the lord is often the climax of Christian worship services, marked by solemnity, joy, and gratitude. It is accompanied by readings, prayers, music, and moments of reflection, drawing the community together in a profound act of remembrance and thanksgiving.

Building Community and Unity

By partaking in the supper of the lord, believers affirm their unity as members of the body of Christ. The meal transcends social, cultural, and denominational boundaries, serving as a visible sign of reconciliation and peace.

Spiritual Impact and Personal Reflection

For individuals, the supper of the lord offers an opportunity for deep spiritual reflection, self-examination, and renewal. Participants are invited to consider the meaning of Christ's sacrifice, confess their shortcomings, and receive assurance of forgiveness. The ritual inspires gratitude, hope, and a strengthened commitment to the teachings of Jesus.

Preparation and Self-Examination

Many traditions encourage believers to prepare their hearts before participating in the supper of the lord. This may involve prayer, confession, and a time of quiet reflection to ensure a reverent and meaningful experience.

Ongoing Spiritual Nourishment

The supper of the lord is often described as spiritual nourishment, sustaining believers in their faith journey. Regular participation provides strength, encouragement, and a renewed sense of connection to God and the Christian community.

Frequently Asked Questions about the Supper of the Lord

Q: What is the origin of the supper of the lord?

A: The supper of the lord originated during the last meal Jesus shared with his disciples before his crucifixion, known as the Last Supper. This event, recorded in the Gospels, established the tradition as a central act of remembrance and worship among Christians.

Q: What do the bread and wine symbolize in the supper of the lord?

A: The bread symbolizes the body of Christ, broken for humanity, while the wine represents his blood, shed for the forgiveness of sins and the creation of a new covenant between God and believers.

Q: How do different denominations practice the supper of the lord?

A: Practices vary widely. Roman Catholics believe in transubstantiation, Lutherans in consubstantiation, while many Protestants view the elements as symbolic. The frequency and manner of observance also differ among denominations.

Q: Who can participate in the supper of the lord?

A: Participation guidelines differ by tradition. Some churches invite all believers, while others require baptism or church membership. Roman Catholics typically require participants to be in a state of grace.

Q: How often is the supper of the lord celebrated?

A: Frequency varies. Some churches celebrate it weekly, others monthly or quarterly, depending on denominational tradition and local custom.

Q: Is the supper of the lord required for salvation?

A: Most Christian traditions teach that the supper of the lord is a means of grace and spiritual nourishment, but not a requirement for salvation, which is based on faith in Jesus Christ.

Q: Why is the supper of the lord sometimes called Communion

or Eucharist?

A: "Communion" emphasizes fellowship among believers and with Christ, while "Eucharist" comes from a Greek word meaning "thanksgiving," highlighting gratitude for Christ's sacrifice.

Q: What is the significance of self-examination before participating in the supper of the lord?

A: Self-examination encourages believers to reflect on their relationship with God and others, confess sins, and approach the meal with reverence and sincerity.

Q: Can children participate in the supper of the lord?

A: Some churches allow children to participate after baptism or confirmation, while others require a basic understanding of the meal's meaning.

Q: How does the supper of the lord promote unity within the church?

A: By sharing in the same meal, Christians affirm their common faith, reconciliation, and commitment to living out Jesus' teachings, fostering unity within the church community.

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The Supper of the Lord: A Deeper Dive into Holy Communion

Are you curious about the significance of the Supper of the Lord, also known as Holy Communion or the Eucharist? This deeply symbolic Christian ritual holds profound meaning for billions worldwide, yet its nuances and interpretations can be complex. This comprehensive guide will explore the Supper of the Lord, delving into its historical context, theological interpretations, and practical significance for believers today. We'll unpack its symbolism, examine diverse perspectives within Christianity, and provide a clear understanding of its place within Christian worship.

The Historical Roots of the Supper of the Lord

The origins of the Supper of the Lord are rooted in the Last Supper, described in the Gospels of Matthew, Mark, Luke, and John. These accounts depict Jesus sharing a final meal with his disciples before his crucifixion. During this meal, Jesus took bread, broke it, and gave it to his disciples, saying, "Take, eat; this is my body." He then took a cup of wine, giving thanks, and shared it, stating, "This cup is the new covenant in my blood." (Matthew 26:26-28; similar accounts in Mark, Luke, and John). These accounts form the foundational narrative for the ritual's observance.

Early Church Practices and Development

The early Christian church quickly adopted the practice of commemorating this meal, transforming it into a central element of their worship. The exact manner of celebration varied across different early Christian communities, but the core act of sharing bread and wine remained consistent. Over time, theological interpretations and liturgical practices evolved, leading to the diverse forms of Holy Communion found within various denominations today.

Theological Interpretations of the Supper of the Lord

The meaning and significance of the Supper of the Lord are interpreted differently across various Christian denominations.

Transubstantiation (Catholicism):

The Catholic Church holds the belief in transubstantiation, where the bread and wine literally become the body and blood of Christ during the consecration. This is not a symbolic representation but a real, though mysterious, change in substance.

Consubstantiation (Lutheranism):

Lutheran theology embraces consubstantiation, suggesting that the body and blood of Christ are present with the bread and wine, not replacing them. Both substances coexist, making the elements both literally and spiritually significant.

Memorialism (Various Protestant Denominations):

Many Protestant denominations hold a memorialist view, understanding the Supper as a symbolic remembrance of Christ's sacrifice. The bread and wine are not transformed but serve as powerful reminders of his death and resurrection.

Spiritual Presence (Various Denominations):

Some denominations emphasize a spiritual presence of Christ during communion, viewing it as a time when believers experience a heightened sense of Christ's presence and grace.

The Symbolism of Bread and Wine

The bread and wine themselves hold deep symbolic meaning. Bread represents nourishment, sustenance, and the body of Christ, broken for humanity. The wine symbolizes his blood, shed for the forgiveness of sins, and the new covenant established between God and his people.

Participating in the Supper of the Lord

The act of partaking in the Supper of the Lord is a deeply personal and spiritual experience. It involves self-reflection, repentance, and a renewed commitment to following Christ. Many churches offer a time of confession and prayer before communion. The act of receiving the elements is often accompanied by a sense of awe and gratitude for Christ's sacrifice. Following communion, many congregations engage in a time of reflection and fellowship.

Preparation and Self-Examination

Before participating, many believers engage in a period of self-examination and prayer. This involves reflecting on their relationship with God, seeking forgiveness for their sins, and renewing their commitment to Christ's teachings.

The Act of Communion

The act itself involves humbly receiving the bread and wine, often accompanied by a prayer or silent reflection. This act is viewed as a reaffirmation of faith, a remembrance of Christ's sacrifice, and a strengthening of the bond with other believers.

Conclusion

The Supper of the Lord is a rich and multifaceted ritual central to Christian faith. Its historical roots, diverse theological interpretations, and profound symbolism continue to shape the lives of believers worldwide. Understanding its significance involves engaging with its historical context, exploring various theological perspectives, and experiencing its spiritual impact personally. Whether viewed through a lens of transubstantiation, consubstantiation, memorialism, or spiritual presence, the Supper of the Lord remains a powerful testament to Christ's love and sacrifice.

FAQs

1. Is it mandatory to participate in the Supper of the Lord? Participation is generally considered optional, though many denominations strongly encourage it. The decision to partake should be a personal one made with prayerful consideration.
2. What if I'm not a member of a church? Can I still participate? Many churches welcome visitors and guests to participate in communion. It's always best to check with the specific church's practices beforehand.
3. What if I don't feel worthy to receive communion? This is a common feeling. The Supper of the Lord is not about our worthiness but about Christ's grace. Approaching it with humility and a desire for forgiveness is key.
4. How often is communion celebrated? This varies greatly among denominations, with some celebrating weekly, others monthly, and some only on specific holy days.
5. Are there different types of communion bread and wine? While traditionally unleavened bread and grape juice are used, variations exist depending on cultural and denominational preferences. Some churches use wafers and wine, others use bread and grape juice, and some even adapt to incorporate gluten-free options for those with dietary restrictions.

the supper of the lord: Why Is the Lord's Supper So Important? Aubrey M. Sequeira, 2021-05-19 5 Ways the Lord's Supper Is Important for the Local Church Church Questions is a series that seeks to provide ordinary Christians with sound and accessible biblical teaching by answering common questions about church life. Each volume offers biblical answers and practical applications with the goal of nurturing healthy church practice and commitment. Have you taken the Lord's Supper without understanding what it means? Do you wonder about its relevance to your Christian life? This ordinance doesn't have to be mysterious. Pastor Aubrey Sequeira shares five ways the

Lord's Supper enriches the church as it invites believers to look backward (remembrance), outward (togetherness), upward (spiritual nourishment), inward (reflection), and forward (anticipation).

the supper of the lord: The Lord's Supper Gordon T. Smith, 2010-12-30 Lord's Supper. Eucharist. Communion. Sacrament. Ordinance. While it's the meal that should unite us as followers of Christ, it sometimes appears we can't even agree on what to call it, let alone how we might share a common theological view of its significance. Even if we cannot reach full agreement, how can we better understand one another and t...

the supper of the lord: The Lord's Supper Thomas Watson, The Word is for the engrafting; the Sacraments are for the confirming of faith. The Word brings us to Christ; the Sacrament builds us up in Him. The Word is the font where we are baptized with the Holy Ghost; the Sacrament is the table where we are fed and cherished. The Lord condescends to our weakness. Were we made up all of spirit, there would be no need of bread and wine. But we are compounded creatures. Therefore God, to help our faith, not only gives us an audible word but a visible sign. Things taken in by the eye work more upon us than things taken in by the ear. So, when we see Christ broken in the bread and, as it were, crucified before us, this more affects our hearts than the bare preaching of the Word.

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the supper of the lord: The Lord's Supper as the Sign and Meal of the New Covenant Guy Prentiss Waters, 2019-01-17 When he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.' —1 Corinthians 11:24 The Lord's Supper is more than a church tradition or a complex doctrinal controversy—it has practical importance to our daily lives. When Jesus instituted the Supper, it was meant to strengthen the faith of his followers by reminding them of his promises. God has always made promises to his people through covenants, and along with them given signs and meals to point to and confirm his blessings. Looking at the unity of the covenants throughout the Bible, this book will help Christians recover the practical importance of the Lord's Supper as both a sign and a meal of the new covenant blessings God has bestowed on believers in Christ.

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writings reflect his heart for God and His people. In this book he expounds the importance, relevance, meaning and infinite privilege and joy of observing the Lord's Supper. On the very eve of His betrayal, arrest and crucifixion the Lord Jesus gathered His disciples round Him, and after the Passover Supper He inaugurated this simple memorial of Himself. In the Bread and the Cup He signified that He was about to give Himself — His body and His blood — for us. Then He added, "This do in remembrance of Me"; so challenging the hearts of all the redeemed to obey and respond to such supreme devotion and love. It is sad to record that the import and appeal of our Lord's institution appear largely to have been lost in ritual and formality within Christendom. Many take it as a means of grace for sinners, whereas the Lord's Supper is a simple memorial to believers of the One who died for them. In a day when spiritual truths are being despised or neglected as never before it is necessary to remind all true-hearted Christians of the supreme virtue and recompense in remembering our Lord in obedience to His request. As the Lord Jesus manifests Himself in the breaking of bread we may experience the joy of heart-felt response to the One who gave all for us, and of true worship to the Father whom He came to declare.

the supper of the lord: People and Place Michael S. Horton, 2008-01-01 In this final volume of a four-volume series, Michael Horton explores the origin, mission, and destiny of the church through the lens of covenantal theology. Arguing that the history of Israel and the covenant of grace provide the proper context for New Testament ecclesiology, Horton then shows how the church is constituted through the ascension of Christ, the Pentecost, and the Parousia and how it continues to live by the Word and sacraments. Horton's goal is to demonstrate the potential of a covenantal model for integrating the themes of the church as people and as place, with an urgent concern for contemporary practice.

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the supper of the lord: Attending the Lord's Table Henry Tozer, C. Matthew McMahon, 2020-11-12 When Christians participate in the Lord's Supper, which is no ordinary supper, they are partaking of the means of grace. When they take of the bread, they ought to remember and believe that the body of the Lord Jesus Christ was given for a complete remission of all their sins. When they take of the cup, they are to remember and believe that the precious blood of the Lord Jesus Christ was shed for a complete remission of all their sins. And then, they must never believe that they have done their duty when they have merely received the Lord's Supper. It would signify but little, if after preparing for the supper, examining themselves in light of the supper, receiving the supper, and going their way after the supper, that they do not cast away all sin. To cast off sin, is both a preparative for the Lord's Supper, and must be its consequence, as Tozer faithfully shows. Tozer guides the reader in understanding the meaning of the supper as a sacrament, how to prepare for the supper, what examination looks like in light of the supper, what to examine before taking the supper (our knowledge, repentance, faith, and love), what to consider about Christ during the supper, and how to practice and live before the face of Christ after we have partaken of the supper. The subject of this work is not a matter of human learning, but of God's service. Though grace once

conferred cannot be lost, yet our assurance often lacks strengthening by reason of our manifold temptations. Against these we are comforted by the remembrance of Christ's death and passion. His supper teaches us that we stand daily in need of food and strengthening, and so we often receive the supper of the Lord, that our souls may be nourished to life everlasting.

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the supper of the lord: The Fourth Cup Scott Hahn, 2018-02-20 From the bestselling author of *The Lamb's Supper* comes an illuminating work on the Catholic Eucharist and its link to the Jewish Passover meal. "Read this book. And don't just read it. Pray about it. Reflect on it. And share it with others."—Brant Pitre, author of *The Case for Jesus* In this brilliant book—part memoir, part detective story, and part biblical study—Scott Hahn opens up new vistas on ancient landscapes while shedding light on his own enduring faith journey. *The Fourth Cup* not only tracks the author's gradual conversion along the path of Evangelicalism to the doorsteps of the Catholic faith, but also explores the often obscure and misunderstood rituals of Passover and their importance in foreshadowing salvation in Jesus Christ. Revealing the story of his formative years as an often hot-headed student and earnest seeker in search of answers to great biblical mysteries, Hahn shows how his ardent exploration of the Bible's Old Testament turned up intriguing clues connecting the Last Supper and Christ's death on Calvary. As Hahn tells the story of his discovery of the supreme importance of the Passover in God's plan of salvation, we too experience often-overlooked relationships between Abel, Abraham, and the Hebrews' liberation from slavery in Egypt. Along the way, Hahn reveals how the traditional fourth cup of wine used in the concluding celebration of Passover explains in astonishing ways Christ's paschal sacrifice. Rooted in Scripture and ingrained with lively history, *The Fourth Cup* delivers a fascinating view of the bridges that span old and new covenants, and celebrates the importance of the Jewish faith in understanding more fully Christ's life, death, and resurrection.

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Jewish way of thinking about the Last Supper and Lord's Supper— and a sacramentology that is also at work in the letters of the apostle Paul. Such a perspective gives us the historical standpoint to correct Christian assumptions, past and present, about how the Eucharist works and how we ought to celebrate it.

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the supper of the lord: The Death of the Messiah and the Birth of the New Covenant Michael J. Gorman, 2014-06-27 In this groundbreaking book, Michael Gorman asks why there is no theory or model of the atonement called the new-covenant model, since this understanding of the atonement is likely the earliest in the Christian tradition, going back to Jesus himself. Gorman argues that most models of the atonement over-emphasize the penultimate purposes of Jesus' death and the mechanics of the atonement, rather than its ultimate purpose: to create a transformed, Spirit-filled people of God. The New Testament's various atonement metaphors are part of a remarkably coherent picture of Jesus' death as that which brings about the new covenant (and thus the new community) promised by the prophets, which is also the covenant of peace. Gorman therefore proposes a new model of the atonement that is really not new at all--the new-covenant model. He argues that this is not merely an ancient model in need of rediscovery, but also a more comprehensive, integrated, participatory, communal, and missional model than any of the major models in the tradition. Life in this new covenant, Gorman argues, is a life of communal and individual participation in Jesus' faithful, loving, peacemaking death. Written for both academics and church leaders, this book will challenge all who read it to re-think and re-articulate the meaning of Christ's death for us.

the supper of the lord: *The Last Supper and the Lord's Supper* I. Howard Marshall, 2006-08-01 - . . . The Lord's Supper should be celebrated frequently in the church, and there is good reason for doing so on each Lord's Day. - The Lord's Supper today should be open to all who wish to feed on Christ and profess faith in him. - The New Testament envisages the use of one loaf and a common cup. It would be good to maintain this symbolism today. These are but three of several provocative conclusions reached by the distinguished theologian I. Howard Marshall in this easy-to-understand and comprehensive survey of the New Testament accounts of the Lord's supper. This book explores the nature of other sacred meals in the ancient world, principally Jewish; the relationship to one or other of the biblical accounts themselves; the nature of the meal celebrated by the early church; the significance of the Last Supper as demonstrated by Jesus; and then as demonstrated by the early church. Understanding the supper as a Passover meal, Marshall shows the meal's orientation towards the death, resurrection and second coming of Jesus and its centrality to the life of the church. In doing so, he draws out a number of principles important for the Christian community today. I. Howard Marshall is Professor of New Testament and the University of Aberdeen. He has written numerous books including *Biblical Inspiration* and *I Believe in the Historical Jesus*.

the supper of the lord: *Children and the Lord's Supper* Guy Prentiss Waters, Ligon Duncan, 2011-09 What age is it okay for a child to partake in the Lord's Supper? This book takes a constructive look at the doctrine of paedocommunion. Looking at this doctrine, these essays will provide food for thought across the various disciplines such as biblical, theological, historical and pastoral.

the supper of the lord: *How to Build a Healthy Church (Second Edition)* Mark Dever, Paul Alexander, 2021-08-11 A Newly Updated and Rebranded Edition of *The Deliberate Church* If churches are the dwelling place of God's Spirit, why are so many built around the strategies of man? Eager for church growth, leaders can be lured by entertaining new schemes, forgetting to keep doctrinal truth as their driving force. Churches must find a way out of the maze of programs and methods and humbly lean on the sufficiency of God's Word. *How to Build a Healthy Church*, a revised and expanded edition of *The Deliberate Church*, challenges leaders to evaluate their motivations for ministry and provides practical examples of healthy, deliberate leadership. Written as a companion handbook for *Nine Marks of a Healthy Church*, it covers important topics including membership, worship, responsible evangelism, and church roles. This is more than a step-by-step plan to mimic; it's a biblical blueprint for pastors, elders, and anyone committed to the church's vitality.

the supper of the lord: *A Holy Meal* Gordon T. Smith, 2005-08-01 This is my body, said Jesus at the Last Supper. What did he mean? Throughout church history, there have been various interpretations of his words. These differences have caused denominational ruptures that have yet to heal. In *A Holy Meal*, Gordon T. Smith shows that we cannot appreciate the Lord's Supper until we understand it. In light of the renewed attention given to the sacraments by all branches of the church, he examines the historic interpretations and seeks common ground among believers. In the process, he shows how the Lord's Supper can infuse new meaning into the church as it confronts the forces of postmodernism and secularism. *A Holy Meal* is essential reading for Christians who want to ponder the Lord's Supper again--perhaps truly for the first time.

the supper of the lord: *Unspoken Sermons* George MacDonald, 2007-12-01 British author GEORGE MACDONALD (1824-1905) was best known in his day-and best remembered today-as a novelist, but he was also a preacher of some renown in Victorian England. This new edition contains all three volumes of MacDonald's *Unspoken Sermons*, originally published between 1867 and 1889, including: . *The Child in the Midst*. *The Consuming Fire*. *It Shall Not Be Forgiven*. *The Hands of the Father*. *The Cause of Spiritual Stupidity*. *The Fear of God*. *Self-Denial*. *The Displeasure of Jesus*. and many others.

the supper of the lord: *Come to the Lord's Table* Claude V. King, 2001

the supper of the lord: *Feasting with Christ* Joel R. Beeke, 2012-12-03 Partaking of the Lords

Supper is one of the Christians most solemn and sweet acts of worship. Christ commands His disciples, This do in remembrance of me (Luke 22:19). To those who neglect the Supper, Thomas Wadsworth says, I beseech you, consider whose command it is you break. It is the command of the Lord Jesus; to remember Him in this Supper is a debt you owe to Him, your Saviour, Lord, and Head; it is a command that bears the superscription of the most supreme authority in heaven or earth (Wadsworth, 136).

the supper of the lord: Sermons on the Lord's Supper Charles H. Spurgeon, 2014-02-27 As pastor-evangelist of the 6,000-seat Metropolitan Tabernacle in London, the largest congregation in the world, Charles Spurgeon displayed a gift for originality, commented on the events of his time, exhibited a strong social conscience, and was a skilled orator. His sermons are regarded as evangelical classics. Gleaming with vivid imagery and practical application, this collection of twelve sermons offers treasures of wisdom for Lent, Easter, and throughout the year. Preached throughout Spurgeon's 40-year ministry, each stand-alone message explores a specific event in the life of Jesus, allowing us to see God's ultimate revelation unfold. Twelve sermons include: Communion with Christ and His People The Memorable Hymn Jesus Asleep on a Pillow Real Contact with Jesus Jesus, the Great Object of Astonishment The Sin-Bearer Redeemed Souls Freed from Fear The Believer Not an Orphan Mysterious Visits Over the Mountains The Spiced Wine of the Pomegranate I Will Give You Rest

the supper of the lord: *The Lord's Table* Andrew Murray, 1897

the supper of the lord: Celebrating the Lord's Supper Edison M. Kalengyo, 2018-05 In *Celebrating the Lord's Supper: Ending the Eucharistic Famine*, Kalengyo identifies the reasons for Africa's famine and suggests how they may be alleviated. He urges African churches to draw on the continent's rich, cultural heritage to fully appreciate this biblical feast and the communion it brings with God and believers.

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