

revival welcome speech

revival welcome speech is an essential element that sets the tone for any spiritual or community revival event. Crafting an effective welcome speech for a revival not only inspires attendees but also fosters a sense of unity, anticipation, and participation. This comprehensive article will discuss the significance of a revival welcome speech, provide practical steps for writing one, highlight important components, and share tips for delivering it with confidence. Whether you are a church leader, event organizer, or community member tasked with this responsibility, this guide will equip you with the insights and strategies needed to create a memorable and impactful speech. Read on to discover everything you need to know about preparing and presenting a revival welcome speech that resonates with your audience.

- Understanding the Purpose of a Revival Welcome Speech
- Key Elements of an Effective Revival Welcome Speech
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- Tips for Delivering a Powerful Welcome Speech
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Understanding the Purpose of a Revival Welcome Speech

A revival welcome speech serves as the opening message during a spiritual or community revival event. Its primary objectives are to greet attendees, establish the tone, and ignite enthusiasm for the gathering. This speech often acknowledges the importance of the event, expresses gratitude for participants, and introduces the revival's core themes. By effectively conveying these points, the welcome speech helps set expectations and encourages active engagement throughout the revival. Both religious and secular revivals benefit from a well-crafted welcome address, as it fosters a sense of belonging and collective anticipation.

The Role of a Welcome Speech in Revivals

The revival welcome speech is more than just a formality; it acts as a bridge between the attendees and the event's purpose. It provides clarity about the event's goals, highlights the significance of coming together, and creates an atmosphere of encouragement. Whether the audience comprises longtime members or first-time visitors, a compelling welcome speech ensures everyone feels included and ready to participate.

Key Elements of an Effective Revival Welcome Speech

Crafting a successful revival welcome speech requires thoughtful consideration of its core components. Each element should be tailored to the audience and event context to maximize impact and relevance.

Essential Components

- **Warm Greeting:** Open with a heartfelt welcome to set a positive tone.
- **Expression of Gratitude:** Thank attendees, organizers, volunteers, and special guests for their presence and contributions.
- **Purpose Statement:** Clearly articulate the revival's objectives and themes.
- **Encouragement and Inspiration:** Motivate the audience to participate actively and embrace the revival's message.
- **Practical Information:** Share relevant details such as schedule highlights, featured speakers, or important guidelines.
- **Transition:** Seamlessly lead into the next segment of the program, whether it's a prayer, song, or keynote address.

Tailoring the Speech to the Audience

An effective revival welcome speech should be personalized for the audience's background, expectations, and spiritual needs. Consider the diversity within the crowd, including age, cultural heritage, and previous experiences with similar events. By addressing these factors, the speech becomes more inclusive and meaningful.

Steps to Write a Memorable Revival Welcome Speech

Writing a revival welcome speech requires careful planning and attention to detail. Follow these step-by-step guidelines to create a speech that resonates with your audience and fulfills the event's objectives.

Preparation and Research

Begin by gathering information about the revival's theme, schedule, key speakers, and expected attendees. Understanding the event's background will help you align your speech with its goals and expectations.

Drafting the Speech

1. Open with a warm, inclusive greeting.
2. Express sincere gratitude to all attendees and contributors.
3. Introduce the revival's purpose and central message.
4. Offer words of encouragement and inspiration tailored to the audience.
5. Share important logistical details as needed.
6. Conclude with a smooth transition to the next part of the program.

Editing and Refining

Review your speech for clarity, coherence, and impact. Ensure that the language is positive, respectful, and aligned with the revival's spirit. Practice reading the speech aloud to gauge its flow and emotional resonance.

Tips for Delivering a Powerful Welcome Speech

How you deliver a revival welcome speech is just as important as the words you choose. Effective delivery can amplify your message and create a lasting impression on the audience.

Public Speaking Techniques

- Maintain eye contact to connect with your audience.
- Use clear, confident voice modulation and pace.
- Incorporate appropriate gestures and facial expressions.
- Pause for emphasis at key points.
- Engage the audience with rhetorical questions or interactive moments.

Managing Nervousness

Even experienced speakers may feel nervous before addressing a crowd. Prepare thoroughly, focus on your message, and remember that the audience is supportive. Deep breathing and positive visualization can help calm pre-speech jitters.

Sample Structure of a Revival Welcome Speech

While each revival welcome speech should be unique, following a standard structure can help ensure all critical elements are included. Here is a sample outline to guide your preparation:

1. **Opening:** "Good evening, everyone. On behalf of our organizing committee, I warmly welcome you to our annual revival gathering. It is truly a blessing to see such a vibrant community gathered here tonight."
2. **Gratitude:** "We are grateful for your presence, the dedication of our volunteers, and the support of our church leaders."
3. **Purpose:** "As we embark on this spiritual journey together, let us open our hearts to renewal, healing, and inspiration."
4. **Encouragement:** "We encourage each of you to actively participate and share your experiences throughout the event."
5. **Information:** "Please refer to your program for tonight's schedule and join us for fellowship after the service."
6. **Transition:** "Now, let us begin our revival with a moment of prayer led by Pastor Smith."

Common Mistakes to Avoid

Even well-intentioned speakers can make errors that detract from their revival welcome speech's effectiveness. Awareness of these common pitfalls can help you deliver a speech that is memorable and impactful.

Overlooking the Audience

Failing to consider the audience's needs, backgrounds, or expectations can make the speech feel impersonal. Always tailor your message for inclusivity and relevance.

Using Complex Language

Overly formal or complicated language may alienate listeners. Aim for simplicity and clarity to ensure your message is accessible to all attendees.

Neglecting Preparation

Rushing through or improvising the speech can result in missed key points or awkward transitions. Prepare and rehearse your speech to deliver it with confidence.

Ignoring Time Constraints

Long-winded speeches may cause the audience to lose attention. Stick to the allotted time and keep your message focused and concise.

Frequently Asked Questions about Revival Welcome Speech

For those preparing a revival welcome speech, common queries often arise regarding content, delivery, and best practices. Below are trending questions and authoritative answers to help guide your preparation.

Q: What is the main purpose of a revival welcome speech?

A: The main purpose is to greet attendees, establish the event's tone, highlight its objectives, and encourage participation. It sets the stage for a meaningful and engaging revival experience.

Q: How long should a revival welcome speech be?

A: Ideally, a revival welcome speech should last between 3 to 5 minutes, ensuring all key points are covered without losing the audience's attention.

Q: What are some key phrases to include in a revival welcome speech?

A: Key phrases include "We warmly welcome you," "Thank you for joining us," "Let us come together in spirit," and "We look forward to a time of renewal and inspiration."

Q: Can humor be used in a revival welcome speech?

A: Light, appropriate humor may be used to create a friendly atmosphere, but it's important to maintain respect for the event's spiritual or community purpose.

Q: How do I address a diverse audience in a revival welcome speech?

A: Use inclusive language, acknowledge different backgrounds, and focus on shared values and goals to make everyone feel welcome.

Q: What should be avoided in a revival welcome speech?

A: Avoid negative language, controversial topics, excessive length, and overly complex wording to ensure your message is positive and accessible.

Q: Should a revival welcome speech include a prayer?

A: In religious revivals, it is common to include a prayer or invite a leader to offer one after the welcome speech.

Q: How can I make my revival welcome speech memorable?

A: Personalize your message, use engaging stories or anecdotes, and speak with genuine enthusiasm to leave a lasting impression.

Q: Is it necessary to rehearse a revival welcome speech?

A: Yes, rehearsing ensures smooth delivery, helps manage nerves, and allows you to refine your message for maximum impact.

Q: What topics should be emphasized in a revival welcome speech?

A: Emphasize gratitude, unity, spiritual renewal, the event's purpose, and encouragement for active participation.

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Revival Welcome Speech: Setting the Tone for Spiritual Renewal

Are you tasked with delivering a welcome speech at a church revival? The pressure's on! A compelling welcome speech isn't just about greeting attendees; it's about setting the spiritual tone for the entire event. It's about igniting excitement and anticipation for the transformative power of the revival. This post provides you with everything you need to craft a powerful and memorable revival welcome speech, including tips, examples, and key elements to ensure your message resonates with your audience. We'll delve into structuring your speech, choosing your words carefully, and leaving a lasting impression.

Understanding the Purpose of Your Revival Welcome Speech

Before we jump into crafting the perfect speech, let's establish the core purpose. Your welcome speech serves multiple crucial functions:

Setting the Atmosphere: Your words create the initial emotional landscape of the revival. Is it going to be a time of solemn reflection, exuberant joy, or a powerful blend of both? Your tone dictates this.

Introducing the Theme: Briefly highlight the central theme or focus of the revival. What spiritual goals are being pursued? What is the overarching message the revival seeks to convey?

Welcoming and Encouraging Participation: Make attendees feel genuinely welcomed, appreciated, and encouraged to fully engage in the revival activities.

Building Anticipation: Build excitement for the upcoming services, speakers, and events. Paint a picture of the transformative potential of the revival.

Structuring Your Revival Welcome Speech: A Step-by-Step Guide

A well-structured speech is key to effective communication. Here's a recommended structure:

1. **Opening (Introduction):** Start with a captivating opening line. A relevant quote, a brief anecdote, or a powerful statement can instantly grab attention. Then, warmly welcome everyone present, expressing gratitude for their attendance.
2. **Acknowledging Key Individuals:** Acknowledge and thank key individuals or groups, such as the revival planning committee, visiting speakers, and any special guests.
3. **Setting the Stage:** Introduce the revival's theme or purpose in a concise and engaging manner. Use evocative language to create anticipation for what's to come.
4. **Highlighting Key Events:** Briefly outline the schedule of events, highlighting key moments that will resonate with the audience.
5. **Call to Participation:** Encourage full participation in the revival's activities - prayer, worship, testimonies, etc. Emphasize the importance of community and shared faith.
6. **Closing (Conclusion):** End with a powerful and inspiring statement, leaving the audience feeling uplifted and ready to embrace the revival experience.

Crafting Compelling Content: Words That Inspire

Choosing the right words is critical. Use language that is:

Inspirational: Use uplifting and hopeful language that reflects the transformative power of faith.

Inclusive: Make sure your language is welcoming and inclusive of all attendees, regardless of background or experience.

Concise and Clear: Avoid jargon or overly complex language. Keep your message straightforward and easy to understand.

Emotionally Resonant: Connect with the audience on an emotional level, using language that evokes feelings of hope, peace, and renewal.

Examples of Powerful Opening Lines:

"Brothers and sisters, tonight we stand on the threshold of something extraordinary, a time of spiritual renewal that will forever change our lives."

"Welcome, welcome, to a season of grace, a season of revival, a season of encountering the living God."

"For years we have prayed for this moment, and tonight, as we gather under the banner of God's love, that prayer is answered."

Delivering Your Speech with Confidence

Remember, your delivery is as important as the content itself. Practice your speech beforehand, ensuring a confident and engaging delivery. Speak clearly and with passion, making eye contact with your audience. Let your sincerity shine through.

Conclusion

Crafting a successful revival welcome speech requires careful planning and thoughtful execution. By focusing on a clear structure, using inspirational language, and delivering your speech with confidence, you can create a powerful and memorable experience for your audience, setting the tone for a truly transformative revival.

FAQs

1. How long should a revival welcome speech be? Ideally, keep it concise – around 5-7 minutes maximum. People's attention spans are limited, and you don't want to overshadow the rest of the event.

2. What if I'm nervous about speaking in public? Practice, practice, practice! Rehearse your speech multiple times until you feel comfortable with the material. Consider recording yourself to identify

areas for improvement.

3. Can I use humor in my revival welcome speech? Appropriate humor can be effective, but ensure it's tasteful and respectful of the spiritual context. Avoid jokes that could be offensive or detract from the seriousness of the revival.

4. How can I personalize my speech to my specific audience? Consider the demographics and spiritual background of your congregation. Tailor your language and examples to resonate with their experiences and beliefs.

5. What if I forget part of my speech? Don't panic! Take a deep breath, pause briefly, and try to smoothly transition to the next section. Most people will be understanding and forgiving.

revival welcome speech: *Revivalistics* Ghil'ad Zuckermann, 2020-04-14 In this book, Ghil'ad Zuckermann introduces revivalistics, a new trans-disciplinary field of enquiry surrounding language reclamation, revitalization, and reinvigoration. Applying lessons from the Hebrew revival of the late nineteenth and early twentieth centuries to contemporary endangered languages, Zuckermann takes readers along a fascinating and multifaceted journey into language revival and provides new insights into language genesis. Beginning with a critical analysis of Israeli-the language resulting from the Hebrew revival-Zuckermann's radical theory contradicts conventional accounts of the Hebrew revival and challenges the family tree model of historical linguistics. Revivalistics demonstrates how grammatical cross-fertilization with the revivalists' mother tongues is inevitable in the case of successful revival languages. The second part of the book then applies these lessons from the Israeli language to revival movements in Australia and globally, describing the why and how of revivalistics. With examples from the Barngarla Aboriginal language of South Australia, Zuckermann proposes ethical, aesthetic, and utilitarian reasons for language revival and offers practical methods for reviving languages. Based on years of the author's research, fieldwork, and personal experience with language revivals all over the globe, Revivalistics offers ground-breaking theoretical and pragmatic contributions to the field of language reclamation, revitalization, and reinvigoration.

revival welcome speech: *Why Revival Tarries* Leonard Ravenhill, 2004-08-01 Leonard Ravenhill's call to revival is as timely now as it was when 'rst published over forty years ago. The message is fearless and often radical as he expounds on the disparity between the New Testament church and the church today. Why Revival Tarries contains the heart of his message. A.W. Tozer called Ravenhill a man sent from God who appeared at [a] critical moment in history, just as the Old Testament prophets did. Included are questions for group and individual study.

revival welcome speech: *Afro-Pentecostalism* Amos Yong, Estrela Y. Alexander, 2011-05-16 In 2006, the contemporary American Pentecostal movement celebrated its 100th birthday. Over that time, its African American sector has been markedly influential, not only vis-à-vis other branches of Pentecostalism but also throughout the Christian church. Black Christians have been integrally involved in every aspect of the Pentecostal movement since its inception and have made significant contributions to its founding as well as the evolution of Pentecostal/charismatic styles of worship, preaching, music, engagement of social issues, and theology. Yet despite its being one of the fastest growing segments of the Black Church, Afro-Pentecostalism has not received the kind of critical attention it deserves. Afro-Pentecostalism brings together fourteen interdisciplinary scholars to examine different facets of the movement, including its early history, issues of gender, relations with other black denominations, intersections with popular culture, and missionary activities, as well as the movement's distinctive theology. Bolstered by editorial introductions to each section, the chapters reflect on the state of the movement, chart its trajectories, discuss pertinent issues, and anticipate future developments. Contributors: Estrela Y. Alexander, Valerie C. Cooper, David D. Daniels III, Louis B. Gallien, Jr., Clarence E. Hardy III, Dale T. Irvin, Ogbu U. Kalu, Leonard Lovett,

Cecil M. Robeck, Jr., Cheryl J. Sanders, Craig Scandrett-Leatherman, William C. Turner, Jr., Frederick L. Ware, and Amos Yong

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revival welcome speech: Miracles of the Burlington Revival C. T. Townsend, Geoff Wasserman, Jordana Megonigal, 2018-05 In most churches, the front pews serve as a meeting place at the very heart of the church-where those who come forward can talk with others, can be prayed over, and can be led to Christ. At the Burlington Revival, we used wooden benches instead. It was on those rustic wooden structures that men and women would kneel, in tears, broken before God. People of all ages gave their lives to the Lord, prodigal children returned home, and the hopeless found new hope. On those benches are inscriptions of many who prayed for revival and saw God's promises fulfilled. The wooden benches of Burlington. Marked. Scarred. Inscribed. They represent the hope of His calling, the miracle of answered prayers, the fire of a soul touched by God, and serve as reminders of what God has done—and can do again.

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need their own participant guide. With Gospel Discipleship, churches can identify a pathway for discipleship applied from one of the four Gospel storytellers: Matthew, Mark, Luke and John. Each had a distinct approach to discipleship which can be applied to a given church's identity, vision, and mission. As disciples are encouraged by the church to step beyond the door and engage the needs of people, they can be sent forth confidently with an awareness of personal, unique gifts, and insights into the actual mission field where they participate with God in changing the world.

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revival welcome speech: Speech Index Roberta Briggs Sutton, 1962

revival welcome speech: *The Habit of Being in the Spirit* Isaiah Macwealth, And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. Revelations 4:2 The life a believer ought to be a supernatural one. We have been born into a heavenly or spiritual realm and thus should be able to interact with that realm and access the fullness of its powers and glory. In other words, the believer should not be disadvantaged in any way as we have the ability to fully function in and from the realm of the spirit where everything that manifest in the physical realm is determined. . Also, just like the fictional 'superman' a believer should be able to by-pass time and space and be transported into different parts of the world and into different realms by the Spirit. The scriptures clearly show us this. But sadly, this is not the reality as some believers are limited and manipulated by Satan and his cohorts where they are supposed to reign. This is largely because they do not understand the realms of the spirit-how to function in it and the limitless possibilities when one lives or functions from that realm, this Satan and his demons understand. Thus Satan will do anything to stop the believer from attaining full spiritual faculty functionality. I want you to know that there are limitless possibilities to a believer who understands the realm of the spirit. However, full functionality in the spirit requires the believer to develop the habit of being in the spirit. In other words, the believer has to learn how to enter, stay or spend more time in the spirit. This is what the Holy Spirit will have me reveal to you in this book. I will share with you the necessity of being in the spirit, the different levels and dimensions of being in the spirit and the effects of being in the spirit. I will also share with you some amazing experiences I have had in the realms of the spirit. Just like John in the scripture shared above, I have been transported in the spirit countless times to see, hear, interact and experience life in that realm, and I am so excited to be able to share these experiences with you in this book. One thing is for sure - this revelation will change your life if you will give yourself to reading and deeply meditating on it by the Spirit.

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(218-227/833-842). In the only medieval Arabic work which exists on the conduct of messengers and their qualifications, the author Ibn al-Farr rejects jihadist policies in favor of quiet diplomacy and a pragmatic outlook of constructive realpolitik. *Rusul al-Muluk* is an extraordinarily important and original contribution to our understanding of the early Islamic world and the field of International Relations and Diplomatic History.

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Wilmer Cave France Wright, 1907

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revival welcome speech: *Norwegians on the Prairie* Odd S. Lovoll, 2007-08 A pioneering study that examines the social, cultural, and religious development of Norwegian Americans in the agricultural communities of rural Minnesota.

revival welcome speech: *Speech Index. [Supplement] 1956-1961* Roberta Briggs Sutton, 1962 This volume ... is intended to serve as a guide to speeches of famous orators from the earliest times to the present day, and to types of speeches--Taken from Preface (Page 7).

revival welcome speech: *Fight Your Fears* Kristen Wetherell, 2020-02-18 What are you afraid of? You could probably fill this page with a list of your fears. Fears about the future; fears about your health, job, and family; fears about inadequacy and failure (and maybe success); fears about how much fear itself seems to affect your decisions, plans, and growth in this life. You might even fear what God thinks about your fears. After all, in his Word God commands us not to be afraid hundreds of times. But how is this possible? We're troubled by evil, we're slammed with bad news, and we can't know what tomorrow will bring. How can we learn to trust God and not be afraid? Kristen Wetherell is in the fight with you. She is a fearful fellow traveler on the road of the Christian life, making strides alongside you in this battle. In *Fight Your Fears* she carefully searches 10 of God's great and precious promises, equipping you with the practical tools to overcome the fears and anxious thoughts that are robbing you of your joy. Each chapter ends with Scripture exercises, a memory verse, questions to ponder, and a prayer. Discover truths that will bring peace to your soul as you learn to fear God and nothing else.

revival welcome speech: *Historical Dictionary of Contemporary American Theater* James Fisher, 2021-07-15 *Historical Dictionary of Contemporary American Theater*. Second Edition covers theatrical practice and practitioners as well as the dramatic literature of the United States of America from 1930 to the present. The 90 years covered by this volume features the triumph of Broadway as the center of American drama from 1930 to the early 1960s through a Golden Age exemplified by the plays of Eugene O'Neill, Elmer Rice, Thornton Wilder, Lillian Hellman, Tennessee Williams, Arthur Miller, William Inge, Lorraine Hansberry, and Edward Albee, among others. The impact of the previous modernist era contributed greatly to this period of prodigious creativity on American stages. This volume will continue through an exploration of the decline of Broadway as the center of U.S. theater in the 1960s and the evolution of regional theaters, as well as fringe and university theaters that spawned a second Golden Age at the millennium that produced another - and significantly more diverse - generation of significant dramatists including such figures as Sam Shepard, David Mamet, Maria Irené Fornes, Beth Henley, Terrence McNally, Tony Kushner, Paula Vogel, Lynn Nottage, Suzan-Lori Parks, Sarah Ruhl, and numerous others. The impact of the Great Depression and World War II profoundly influenced the development of the American stage, as did the conformist 1950s and the revolutionary 1960s on in to the complex times in which we currently live. *Historical Dictionary of the Contemporary American Theater*, Second Edition contains a chronology, an introduction, and an extensive bibliography. The dictionary section has more than 1,000 cross-referenced entries on plays, playwrights, directors, designers, actors, critics, producers, theaters, and terminology. This book is an excellent resource for students, researchers, and anyone wanting to know more about American theater.

revival welcome speech: *The Journeys of Besieged Languages* Poia Rewi, Rawinia Higgins, Delyn Day, 2017-01-06 This volume allows 13 besieged languages to tell their own stories by way of their consummate battles with languages that dominate their traditional spaces and ways of thinking. It tells of the value of these languages through linkages with the past and present and where continuation of this might further share those values with wider audiences beyond the current language users. As such, the book captures a discourse on the existence of minority languages in countries and states where they are under threat by the 'Governing' language.

revival welcome speech: *The Athenaeum* , 1888

revival welcome speech: *One Nation Under God* Kevin M. Kruse, 2015-04-14 The provocative and authoritative history of the origins of Christian America in the New Deal era We're often told that the United States is, was, and always has been a Christian nation. But in *One Nation Under God*, historian Kevin M. Kruse reveals that the belief that America is fundamentally and formally Christian originated in the 1930s. To fight the slavery of FDR's New Deal, businessmen enlisted religious activists in a campaign for freedom under God that culminated in the election of their ally Dwight Eisenhower in 1952. The new president revolutionized the role of religion in American politics. He inaugurated new traditions like the National Prayer Breakfast, as Congress added the phrase under God to the Pledge of Allegiance and made In God We Trust the country's first official

motto. Church membership soon soared to an all-time high of 69 percent. Americans across the religious and political spectrum agreed that their country was one nation under God. Provocative and authoritative, One Nation Under God reveals how an unholy alliance of money, religion, and politics created a false origin story that continues to define and divide American politics to this day.

revival welcome speech: The Palgrave Handbook of New Directions in Kashmir Studies

Haley Duschinski, Mona Bhan, Cabeiri deBergh Robinson, 2023-06-01 The Palgrave Handbook of New Directions in Kashmir Studies provides a comprehensive, interdisciplinary and transregional perspective on the Kashmir dispute. Spanning South and Central Asia, Kashmir has been at the center of geopolitical conflicts and rivalries among India, Pakistan and China for decades, with members of heterogeneous local communities negotiating the complexities of regional state formations, national power assertions and geopolitical competitions. Taken together, the chapters in this handbook examine diverse people's struggles to establish processes of democratic accountability in relation to the colonial-era state consolidations, postcolonial military occupations, interstate wars, intrastate armed conflicts and cold war and post-cold war politics that have shaped and transformed social and political identities in the region. Contributors chart out varied and bold new directions by attending to local constellations of situated knowledges and practices through which people living in different parts of the disputed region make sense of the conditions and contingencies of their political lives. The handbook further initiates a dialogue on the ways in which state power and border regimes have shaped scholarship and undermined the pursuit of shared intellectual and political projects across physical and epistemological boundaries.

revival welcome speech: *Parties at War* Andrew Thorpe, 2009-01-08 The Second World War represented the most sustained challenge to the British party system during the twentieth century. *Parties at War* explores how the main political parties responded to this challenge, showing that struggles over organization had significance for the long-term development of 'party' in modern British politics.

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