

ETHIOPIC BIBLE

ETHIOPIC BIBLE IS A TERM THAT REFERS TO THE UNIQUE COLLECTION OF SACRED SCRIPTURES REVERED WITHIN THE ETHIOPIAN ORTHODOX TEWAHEDO CHURCH. WITH A RICH HISTORY STRETCHING BACK CENTURIES, THE ETHIOPIC BIBLE STANDS OUT FOR ITS DISTINCTIVE CANON, ANCIENT MANUSCRIPTS, AND PIVOTAL ROLE IN SHAPING ETHIOPIAN CULTURE AND SPIRITUALITY. THIS ARTICLE EXPLORES THE ORIGINS, STRUCTURE, AND SIGNIFICANCE OF THE ETHIOPIC BIBLE, DELVING INTO ITS LANGUAGE, TRANSLATION HISTORY, AND THE PROFOUND IMPACT IT HAS HAD ON RELIGIOUS LIFE IN ETHIOPIA AND BEYOND. READERS WILL DISCOVER HOW THE ETHIOPIC BIBLE DIFFERS FROM WESTERN BIBLICAL TEXTS, LEARN ABOUT ITS KEY BOOKS AND MANUSCRIPTS, AND UNDERSTAND ITS ROLE IN PRESERVING ETHIOPIA'S RELIGIOUS HERITAGE. WHETHER YOU'RE A SCHOLAR, A HISTORY ENTHUSIAST, OR SIMPLY CURIOUS ABOUT WORLD RELIGIONS, THIS COMPREHENSIVE GUIDE OFFERS VALUABLE INSIGHTS INTO ONE OF THE WORLD'S OLDEST AND MOST FASCINATING BIBLICAL TRADITIONS.

- ORIGINS OF THE ETHIOPIC BIBLE
- LANGUAGE AND TRANSLATION OF THE ETHIOPIC BIBLE
- STRUCTURE AND CANON OF THE ETHIOPIC BIBLE
- MAJOR MANUSCRIPTS AND HISTORICAL DISCOVERIES
- SIGNIFICANCE IN ETHIOPIAN CULTURE AND RELIGION
- PRESERVATION AND MODERN INFLUENCE

ORIGINS OF THE ETHIOPIC BIBLE

THE ORIGINS OF THE ETHIOPIC BIBLE ARE DEEPLY ROOTED IN THE HISTORY OF CHRISTIANITY IN ETHIOPIA. CHRISTIANITY WAS INTRODUCED TO ETHIOPIA IN THE EARLY FOURTH CENTURY, DURING THE REIGN OF KING EZANA OF AXUM, MAKING ETHIOPIA ONE OF THE EARLIEST NATIONS TO OFFICIALLY ADOPT THE CHRISTIAN FAITH. THE ETHIOPIAN ORTHODOX TEWAHEDO CHURCH, WHICH BECAME THE COUNTRY'S DOMINANT RELIGIOUS INSTITUTION, PLAYED A PIVOTAL ROLE IN TRANSLATING AND PRESERVING BIBLICAL TEXTS IN THE LOCAL LANGUAGE, GE'EZ.

THE PROCESS OF DEVELOPING THE ETHIOPIC BIBLE INVOLVED BOTH THE ADAPTATION OF EXISTING CHRISTIAN TEXTS AND THE INCORPORATION OF UNIQUE WORKS THAT REFLECTED ETHIOPIAN TRADITIONS AND BELIEFS. MISSIONARIES AND SCHOLARS TRANSLATED THE SCRIPTURES FROM GREEK, SYRIAC, AND LATER ARABIC SOURCES INTO GE'EZ, ENSURING THAT THE CHRISTIAN MESSAGE WAS ACCESSIBLE TO THE ETHIOPIAN PEOPLE. OVER TIME, THE ETHIOPIC BIBLE GREW TO INCLUDE A BROADER CANON THAN MOST WESTERN TRADITIONS, REFLECTING THE DIVERSE INFLUENCES THAT SHAPED ETHIOPIAN CHRISTIANITY.

LANGUAGE AND TRANSLATION OF THE ETHIOPIC BIBLE

THE GE'EZ LANGUAGE AND ITS ROLE

GE'EZ, AN ANCIENT SEMITIC LANGUAGE, BECAME THE LITURGICAL AND SCHOLARLY LANGUAGE OF THE ETHIOPIAN ORTHODOX CHURCH. ALL BIBLICAL TEXTS WERE RENDERED IN GE'EZ, WHICH REMAINS CENTRAL TO RELIGIOUS LIFE, THOUGH IT IS NO LONGER SPOKEN AS A VERNACULAR. TODAY, GE'EZ IS USED PRIMARILY IN RELIGIOUS RITUALS, SCRIPTURE READINGS, AND LITURGICAL MUSIC.

TRANSLATION EFFORTS THROUGH THE AGES

EARLY TRANSLATIONS OF THE ETHIOPIC BIBLE BEGAN WITH THE OLD TESTAMENT, FOLLOWED BY THE NEW TESTAMENT AND VARIOUS APOCRYPHAL WRITINGS. THESE TRANSLATIONS WERE OFTEN CONDUCTED BY LEARNED MONKS AND CHURCH SCHOLARS WHO RELIED ON SOURCE TEXTS IN GREEK, SYRIAC, AND, IN SOME CASES, HEBREW AND ARABIC. THE TRANSLATION PROCESS PRESERVED THE ORIGINAL MEANINGS WHILE ADAPTING THEM TO ETHIOPIAN LINGUISTIC AND CULTURAL CONTEXTS.

- INITIAL TRANSLATIONS FROM GREEK AND SYRIAC IN THE FOURTH CENTURY
- EXPANSION OF CANON THROUGH TRANSLATIONS OF ADDITIONAL TEXTS IN THE MEDIEVAL PERIOD
- MODERN TRANSLATIONS INTO AMHARIC AND OTHER ETHIOPIAN LANGUAGES TO INCREASE ACCESSIBILITY

TODAY, ONGOING TRANSLATION EFFORTS CONTINUE TO MAKE THE ETHIOPIC BIBLE AVAILABLE IN CONTEMPORARY ETHIOPIAN LANGUAGES, WHILE PRESERVING THE INTEGRITY OF THE ORIGINAL GE'EZ MANUSCRIPTS FOR SCHOLARLY AND LITURGICAL PURPOSES.

STRUCTURE AND CANON OF THE ETHIOPIC BIBLE

DISTINCTIVE CANON OF THE ETHIOPIC BIBLE

ONE OF THE MOST DISTINCTIVE FEATURES OF THE ETHIOPIC BIBLE IS ITS EXPANSIVE CANON. UNLIKE THE PROTESTANT OR CATHOLIC BIBLES, THE ETHIOPIC BIBLE INCLUDES A LARGER NUMBER OF BOOKS, MANY OF WHICH ARE UNIQUE TO THE ETHIOPIAN TRADITION. THE CANON COMPRISES THE OLD TESTAMENT, NEW TESTAMENT, AND SEVERAL APOCRYPHAL AND DEUTEROCANONICAL TEXTS.

KEY BOOKS FOUND ONLY IN THE ETHIOPIC BIBLE

THE ETHIOPIC BIBLE CONTAINS SEVERAL TEXTS NOT FOUND IN OTHER CHRISTIAN TRADITIONS. SOME OF THESE BOOKS, SUCH AS JUBILEES, ENOCH, AND MEQABYAN, HAVE PLAYED A SIGNIFICANT ROLE IN SHAPING ETHIOPIAN THEOLOGY AND RELIGIOUS PRACTICE.

1. BOOK OF ENOCH
2. BOOK OF JUBILEES
3. 1, 2, AND 3 MEQABYAN (DISTINCT FROM MACCABEES)
4. BOOK OF THE COVENANT
5. SHEPHERD OF HERMAS
6. ASCENSION OF ISAIAH

THESE TEXTS OFFER UNIQUE PERSPECTIVES ON BIBLICAL HISTORY AND THEOLOGY, AND THEIR INCLUSION HIGHLIGHTS THE RICH DIVERSITY WITHIN THE ETHIOPIC BIBLICAL TRADITION.

MAJOR MANUSCRIPTS AND HISTORICAL DISCOVERIES

NOTABLE MANUSCRIPTS OF THE ETHIOPIC BIBLE

THROUGHOUT HISTORY, THE ETHIOPIC BIBLE HAS BEEN PRESERVED IN BEAUTIFULLY CRAFTED MANUSCRIPTS, OFTEN PRODUCED BY SKILLED SCRIBES IN ETHIOPIAN MONASTERIES. MANY OF THESE MANUSCRIPTS FEATURE INTRICATE ILLUMINATIONS AND BINDINGS, REFLECTING BOTH RELIGIOUS DEVOTION AND ARTISTIC ACHIEVEMENT.

SIGNIFICANT ARCHAEOLOGICAL FINDS

ARCHAEOLOGICAL DISCOVERIES HAVE SHED LIGHT ON THE TRANSMISSION AND PRESERVATION OF THE ETHIOPIC BIBLE. ANCIENT GE'EZ MANUSCRIPTS, SOME DATING BACK TO THE MEDIEVAL PERIOD, HAVE BEEN FOUND IN CHURCH LIBRARIES AND MONASTERIES ACROSS ETHIOPIA. THESE TEXTS PROVIDE INVALUABLE INSIGHT INTO THE DEVELOPMENT OF THE ETHIOPIAN CANON AND THE HISTORY OF CHRISTIAN SCRIPTURE IN AFRICA.

- GARIMA GOSPELS, AMONG THE OLDEST SURVIVING ILLUSTRATED CHRISTIAN MANUSCRIPTS
- ABBA GARIMA MONASTERY MANUSCRIPT COLLECTION
- NUMEROUS ILLUMINATED GOSPEL BOOKS FROM ETHIOPIAN MONASTERIES

THESE DISCOVERIES HAVE CONTRIBUTED TO SCHOLARLY UNDERSTANDING OF BIBLICAL TRANSMISSION AND THE ROLE OF ETHIOPIA IN PRESERVING EARLY CHRISTIAN TEXTS.

SIGNIFICANCE IN ETHIOPIAN CULTURE AND RELIGION

ROLE IN ETHIOPIAN ORTHODOX TEWAHEDO CHURCH

THE ETHIOPIC BIBLE IS THE FOUNDATION OF DOCTRINE, LITURGY, AND MORAL TEACHINGS IN THE ETHIOPIAN ORTHODOX TEWAHEDO CHURCH. ITS READINGS AND TEACHINGS GUIDE DAILY WORSHIP, FESTIVALS, AND RELIGIOUS INSTRUCTION FOR MILLIONS OF ETHIOPIAN CHRISTIANS.

INFLUENCE ON ART, MUSIC, AND LITERATURE

FROM ILLUMINATED MANUSCRIPTS TO RELIGIOUS MUSIC AND POETRY, THE ETHIOPIC BIBLE HAS INSPIRED GENERATIONS OF ETHIOPIAN ARTISTS AND WRITERS. BIBLICAL STORIES AND TEACHINGS ARE REFLECTED IN TRADITIONAL ETHIOPIAN ART, ICONOGRAPHY, AND LITERATURE, SHAPING THE NATION'S CULTURAL IDENTITY.

IMPACT ON SOCIAL AND ETHICAL VALUES

THE MORAL AND ETHICAL TEACHINGS OF THE ETHIOPIC BIBLE HAVE INFLUENCED ETHIOPIAN SOCIETY FOR CENTURIES. PRINCIPLES OF JUSTICE, COMPASSION, AND COMMUNITY ARE ROOTED IN BIBLICAL PASSAGES, GUIDING SOCIAL CONDUCT AND COMMUNAL RELATIONSHIPS.

PRESERVATION AND MODERN INFLUENCE

EFFORTS TO PRESERVE ANCIENT MANUSCRIPTS

PRESERVATION OF THE ETHIOPIC BIBLE'S ANCIENT MANUSCRIPTS IS A PRIORITY FOR BOTH RELIGIOUS AND ACADEMIC INSTITUTIONS. ORGANIZATIONS IN ETHIOPIA AND ABROAD ARE WORKING TO RESTORE, DIGITIZE, AND STUDY THESE INVALUABLE TEXTS TO ENSURE THEIR SURVIVAL FOR FUTURE GENERATIONS.

CONTEMPORARY RELEVANCE AND GLOBAL RECOGNITION

IN RECENT YEARS, THE ETHIOPIC BIBLE HAS ATTRACTED ATTENTION FROM SCHOLARS, THEOLOGIANS, AND HISTORY ENTHUSIASTS AROUND THE WORLD. ITS UNIQUE CANON AND ANCIENT MANUSCRIPTS ARE RECOGNIZED AS KEY CONTRIBUTIONS TO THE STUDY OF BIBLICAL HISTORY AND WORLD CHRISTIANITY. MODERN TRANSLATIONS AND DIGITAL ARCHIVES ARE MAKING THE ETHIOPIC BIBLE ACCESSIBLE TO NEW AUDIENCES, FURTHER CEMENTING ITS GLOBAL SIGNIFICANCE.

THE ENDURING LEGACY OF THE ETHIOPIC BIBLE CONTINUES TO SHAPE BOTH RELIGIOUS LIFE IN ETHIOPIA AND THE BROADER UNDERSTANDING OF EARLY CHRISTIANITY ACROSS CULTURES.

Q: WHAT MAKES THE ETHIOPIC BIBLE UNIQUE COMPARED TO OTHER CHRISTIAN BIBLES?

A: THE ETHIOPIC BIBLE IS UNIQUE DUE TO ITS EXPANDED CANON, WHICH INCLUDES SEVERAL BOOKS NOT FOUND IN OTHER CHRISTIAN TRADITIONS, SUCH AS ENOCH, JUBILEES, AND MEQABYAN. ITS TEXTS ARE PRESERVED IN THE ANCIENT GE'EZ LANGUAGE AND REFLECT ETHIOPIA'S DISTINCT RELIGIOUS AND CULTURAL HERITAGE.

Q: WHICH LANGUAGE IS THE ETHIOPIC BIBLE ORIGINALLY WRITTEN IN?

A: THE ETHIOPIC BIBLE WAS ORIGINALLY WRITTEN IN GE'EZ, AN ANCIENT SEMITIC LANGUAGE USED FOR RELIGIOUS AND SCHOLARLY PURPOSES IN ETHIOPIA. GE'EZ REMAINS THE LITURGICAL LANGUAGE OF THE ETHIOPIAN ORTHODOX TEWAHEDO CHURCH.

Q: HOW OLD ARE THE EARLIEST MANUSCRIPTS OF THE ETHIOPIC BIBLE?

A: SOME OF THE OLDEST MANUSCRIPTS, SUCH AS THE GARIMA GOSPELS, ARE BELIEVED TO DATE BACK TO THE 5TH OR 6TH CENTURY, MAKING THEM AMONG THE EARLIEST ILLUSTRATED CHRISTIAN TEXTS IN EXISTENCE.

Q: WHAT ARE THE KEY BOOKS EXCLUSIVE TO THE ETHIOPIC BIBLE?

A: KEY BOOKS EXCLUSIVE TO THE ETHIOPIC BIBLE INCLUDE ENOCH, JUBILEES, 1-3 MEQABYAN, THE BOOK OF THE COVENANT, AND THE ASCENSION OF ISAIAH, AMONG OTHERS.

Q: HOW IS THE ETHIOPIC BIBLE USED IN ETHIOPIAN RELIGIOUS PRACTICE?

A: THE ETHIOPIC BIBLE IS CENTRAL TO ETHIOPIAN ORTHODOX WORSHIP, GUIDING LITURGY, MORAL INSTRUCTION, AND DAILY RELIGIOUS LIFE. ITS READINGS ARE INTEGRAL TO CHURCH SERVICES AND RELIGIOUS FESTIVALS.

Q: ARE MODERN TRANSLATIONS OF THE ETHIOPIC BIBLE AVAILABLE?

A: YES, MODERN TRANSLATIONS OF THE ETHIOPIC BIBLE IN LANGUAGES LIKE AMHARIC AND ENGLISH HAVE BEEN PRODUCED TO MAKE THE SCRIPTURES ACCESSIBLE TO A WIDER AUDIENCE WHILE RETAINING THE ORIGINAL MEANING AND CONTEXT.

Q: WHAT ARE SOME FAMOUS MANUSCRIPTS OF THE ETHIOPIC BIBLE?

A: FAMOUS MANUSCRIPTS INCLUDE THE GARIMA GOSPELS, ILLUMINATED GOSPEL BOOKS FROM ETHIOPIAN MONASTERIES, AND ANCIENT COLLECTIONS HELD AT ABBA GARIMA MONASTERY.

Q: HOW HAS THE ETHIOPIC BIBLE INFLUENCED ETHIOPIAN CULTURE?

A: THE ETHIOPIC BIBLE HAS DEEPLY INFLUENCED ETHIOPIAN ART, MUSIC, LITERATURE, AND SOCIAL VALUES, SERVING AS A SOURCE OF INSPIRATION AND GUIDANCE FOR CENTURIES.

Q: WHAT EFFORTS ARE BEING MADE TO PRESERVE THE ETHIOPIC BIBLE?

A: PRESERVATION EFFORTS INCLUDE RESTORATION, DIGITIZATION, AND ACADEMIC STUDY OF ANCIENT MANUSCRIPTS BY RELIGIOUS INSTITUTIONS, UNIVERSITIES, AND INTERNATIONAL ORGANIZATIONS.

Q: WHY IS THE ETHIOPIC BIBLE SIGNIFICANT IN GLOBAL RELIGIOUS STUDIES?

A: THE ETHIOPIC BIBLE'S UNIQUE CANON, ANCIENT MANUSCRIPTS, AND HISTORICAL SIGNIFICANCE MAKE IT AN IMPORTANT RESOURCE FOR SCHOLARS STUDYING EARLY CHRISTIANITY, BIBLICAL HISTORY, AND THE DIVERSITY OF WORLD RELIGIONS.

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The Ethiopic Bible: A Window into Ancient Christianity

The Ethiopic Bible, a treasure trove of ancient Christian history and tradition, holds a unique and captivating place in the world of religious texts. Unlike the familiar versions found in most churches today, the Ethiopic Bible offers a distinct perspective, revealing centuries of cultural adaptation and theological nuance. This comprehensive guide delves into the fascinating history, unique features, and enduring significance of the Ethiopic Bible, providing a valuable resource for scholars, religious enthusiasts, and anyone intrigued by the rich tapestry of global Christianity. We'll explore its origins, textual variations, artistic representations, and its continuing relevance in modern Ethiopia and beyond.

The History and Origins of the Ethiopic Bible

The Ethiopic Bible's story begins centuries ago, deeply intertwined with the early spread of Christianity in the region. Its origins aren't a single event but a process spanning several centuries. The earliest translations, drawing upon Greek and Coptic sources, likely commenced in the 4th century AD, coinciding with the growing influence of Christianity in Axum, a powerful kingdom in what is now modern-day Eritrea and Ethiopia.

Early Translations and Influences:

The translation process was not a one-time undertaking. Instead, it involved a gradual evolution, with various revisions and additions over time. Early translations drew heavily on the Septuagint, the Greek translation of the Hebrew Bible, as well as Coptic versions of the New Testament. This process reflects the interconnectedness of early Christian communities across the Mediterranean and beyond. The choice of the Ge'ez script, a writing system unique to Ethiopia, further cemented the Bible's identity within the Ethiopian cultural landscape.

The Canonical Books:

The Ethiopic Bible boasts a canon slightly different from those familiar in Protestant or Catholic traditions. It includes several books considered deuterocanonical or apocryphal in other versions, reflecting the unique theological perspectives that developed within the Ethiopian Church. These additions enrich the biblical narrative with diverse perspectives and tales, offering a broader understanding of the religious context of the time.

Unique Features of the Ethiopic Bible

The Ethiopic Bible is not merely a translation; it's a vibrant reflection of Ethiopian culture and history. Its unique features set it apart from other versions.

Linguistic and Scriptural Variations:

The use of Ge'ez, a language no longer spoken conversationally, adds to its historical significance. While Amharic, the modern official language of Ethiopia, is used in many contemporary religious contexts, the traditional use of Ge'ez maintains a connection to the past. The script itself, with its distinctive characters, contributes to the text's visual distinctiveness. These variations in language and script are vital in preserving a distinct cultural identity within the text.

Artistic and Illuminated Manuscripts:

Ethiopic Bible manuscripts are often adorned with intricate illuminations, vividly depicting biblical scenes and symbolic imagery. These artistic renderings provide crucial insights into Ethiopian artistic traditions and religious beliefs. The detailed illustrations are not merely decorations but powerful visual narratives that complement and enhance the written text, making the Bible a visually captivating work of art.

Theological Interpretations:

The Ethiopic Bible's distinctive canon and its interpretation within the Ethiopian Orthodox Tewahedo Church offer a unique theological perspective. These interpretations have shaped the development of Ethiopian Christianity, contributing to its unique character and theological understanding of scripture.

The Ethiopic Bible's Enduring Significance

Even today, the Ethiopic Bible remains a central pillar of Ethiopian religious and cultural life. Its continued use demonstrates the deep-rooted connection between the text and its people.

Religious Practice and Cultural Identity:

The Ethiopic Bible remains a central text in Ethiopian Orthodox Tewahedo Church services and personal devotion. Its continued use strengthens a sense of cultural identity and continuity, connecting the present with a rich and complex history.

Scholarly Interest and Research:

The Ethiopic Bible has drawn increasing attention from scholars across various disciplines, including biblical studies, linguistics, and art history. The study of this text helps to broaden our understanding of the history of Christianity, translation practices, and the cultural exchange between different regions.

Conclusion

The Ethiopic Bible stands as a remarkable testament to the enduring power of scripture and the dynamic interplay between religion, culture, and language. Its unique characteristics, from its historical origins and linguistic variations to its artistic representations and theological interpretations, provide invaluable insights into the rich tapestry of global Christianity and Ethiopian heritage. Its continued significance in contemporary Ethiopia underscores its lasting impact and relevance. Its study offers a fascinating journey into the past and provides a valuable lens through which to understand the diverse expressions of faith across the world.

FAQs

Q1: Where can I find a copy of the Ethiopic Bible?

A1: Obtaining a complete Ethiopic Bible can be challenging. Specialized bookstores dealing in rare books or religious texts, online marketplaces specializing in antiquarian books, and some university libraries may possess copies. However, finding readily available translations into English or other modern languages is often easier.

Q2: Are there any English translations of the Ethiopic Bible?

A2: While a complete, word-for-word English translation of the entire Ethiopic Bible is not widely available, there are translations of specific books or sections. Scholarly research often provides excerpts and analyses, offering glimpses into the text's content.

Q3: How does the Ethiopian Orthodox Tewahedo Church use the Ethiopic Bible?

A3: The Ethiopic Bible is central to the liturgical life of the Ethiopian Orthodox Tewahedo Church. It's used in services, read during personal devotions, and serves as the foundation for their theological teachings.

Q4: What makes the illuminated manuscripts of the Ethiopic Bible so significant?

A4: The illuminated manuscripts are significant because they offer a visual narrative alongside the written text, revealing much about the artistry and religious beliefs prevalent in Ethiopia throughout history. They are considered important artistic and cultural artifacts.

Q5: What is the future of the Ethiopic Bible in the digital age?

A5: Digitalization projects are underway to preserve and make accessible the Ethiopic Bible to a wider audience. Digital archives and online resources are emerging, ensuring that this vital text remains available for study and appreciation by future generations.

ethiopic bible: *The Apocrypha* , 2009 The number of books in the Bible depends on which Bible

is being referenced. Protestant and Catholic churches recognize 27 New Testament books. Protestants recognize 39 books of the Jewish canon in the Old Testament. Roman Catholics hold 46 books of the Old Testament as canon, along with expanded versions of Esther and Daniel. In addition to the 73 books of the Catholic Bible, the Orthodox Church adds three more books to their canon. By far, the largest canon of all is found in the Ethiopian Church, whose Bible totals 81 books. This Apocryphal volume contains the books of the Catholic, Orthodox, and Ethiopian Bibles, which include: 1 Esdras, 2 Esdras, 1 Maccabees, 2 Maccabees, 3 Maccabees, 4 Maccabees, Letter (Epistle) of Jeremiah, The Prayer of Azariah, Baruch, Prayer of Manasseh (Manassas), Bel and the Dragon, Wisdom of Sirach, Wisdom of Solomon, Additions to Esther, Tobit, Judith, Susanna, Psalm 151, Enoch, Jubilees, 1 Clements, Shepherd of Hermas.

ethiopic bible: *Books of the Ethiopian Bible* Ethiopian Church, 2019-09-30 The Ethiopian Bible is the oldest and most complete bible on earth. Written in Ge'ez an ancient dead language of Ethiopia it's nearly 800 years older than the King James Version and contains over 100 books compared to 66 of the Protestant Bible. The Ethiopian Bible includes the Books of Enoch, Esdras, Buruch and all 3 Books of Meqabyan (Maccabees), and a host of others that were excommunicated from the KJV. Books of the Ethiopian Bible features 20 of these books that are not included in the Protestant Bible.

ethiopic bible: The Universal Bible of the Protestant, Catholic, Orthodox, Ethiopic, Syriac, and Samaritan Church Joseph Lumpkin, 2015 OLD TESTAMENT BOOKS- 1. Genesis - 2. Exodus - 3. Leviticus - 4. Numbers - 5. Deuteronomy - 6. Joshua - 7. Judges - 8. Ruth - 9. 1 Samuel - 10. 2 Samuel - 11. 1 Kings - 12. 2 Kings - 13. 1 Chronicles - 14. 2 Chronicles - 15. Ezra - 16. Nehemiah - 17. Esther - 18. Job - 19. Psalms and 151, 151.1 - 20. Proverbs - 21. Ecclesiastes - 22. Song of Songs- 23. Isaiah - 24. Jeremiah - 25. Lamentations - 26. Ezekiel - 27. Daniel - 28. Hosea - 29. Joel - 30. Amos - 31. Obadiah - 32. Jonah - 33. Micah - 34. Nahum - 35. Habakkuk - 36. Zephaniah - 37. Haggai - 38. Zechariah - 40. Malachi - NEW TESTAMENT- 1. Matthew - 2. Mark - 3. Luke - 4. John - 5. Acts - Including Chapter 29 - 6. Romans - 7. I Corinthians - 8. II Corinthians - 9. Galatians - 10. Ephesians - 11. Philippians - 12. Colossians - 13. I Thessalonians - 14. II Thessalonians - 15. I Timothy - 16. II Timothy - 17. Titus - 18. Philemon - 19. Hebrews - 20. James - 21. I Peter - 22. II Peter - 23. I John - 24. II John - 25. III John - 26. Jude - 27. Revelation - Additional Books of the NEW TESTAMENT- Epistle to the Laodiceans - Acts of Paul and Thecla - III Corinthians - APOCRYPHA - 1. 1 Esdras - 2. 2 Esdras - 3. 1 Maccabees - 4. 2 Maccabees - 5. 3 Maccabees - 6. 4 Maccabees - 7. Letter (Epistle) of Jeremiah - 8. The Prayer of Azariah - Song of the Three Children - 9. Baruch - 10. Prayer of Manasseh (Manassas) - 11. Bel and the Dragon - 12. Wisdom of Sirach - 13. Wisdom of Solomon - 14. Additions to Esther - 15. Tobit - 16. Judith - 17. Susanna - 18. Enoch - 19. Jubilees - 20. 1 Clement - 21. The Ascension of Isaiah - 22. Shepherd of Hermas - 23. The Didache - 24. Apocalypse of Baruch - 25. Josephus' Jewish War VI - 26. 4 Baruch -

ethiopic bible: The Bible in Ethiopia Curt Niccum, 2014-05-28 The Ethiopic version provides a window into the state of the Greek Bible as it circulated in East Africa at the end of the fourth century. It is, therefore, an extremely important witness to the Bible's early transmission history, yet its testimony has typically been ignored or misunderstood by text critics. This study examines the history of the book of Acts in Ethiopia and reconstructs its earliest attainable text, which then is assessed using the latest text-critical methods. It therefore provides a solid base for interpreting the data of this key witness and lays the groundwork for future text-critical work in Ethiopic and other early versions.

ethiopic bible: A General Introduction to the Bible David Ewert, 2010-05-11 What does the word Bible mean? Who wrote the Bible? Has it changed over time? Why are there so many translations? A General Introduction to the Bible answers these questions and more. Without becoming too technical for the average layperson, David Ewert surveys the history, formation, transmission, and translation of the Christian Bible in an informative and captivating way. Topics include: Meaning of Bible and the naming of biblical books Transmission of sacred scriptures The thousand-year story of the English Bible Bible organization Development of biblical languages Canon of the testaments Extracanonical books Early versions of the Bible Choosing a translation Features

include: Photographs of ancient texts, Bible pages, key individuals, and settings Maps and charts that show the development of languages, textual families, and the relationship of various translations and revisions Suggested readings and an extensive glossary and index From ancient tablets to modern translations—God's Word to humanity has been profoundly impacting the world for several millennia. And after learning about its fascinating history, your appreciation for the Bible will surely increase even more.

ethiopic bible: The Canon of the New Testament Bruce M. Metzger, 1997-03-07 This book provides information from Church history concerning the recognition of the canonical status of the several books of the New Testament. Canonization was a long and gradual process of sifting among scores of gospels, epistles, and other books that enjoyed local and temporary authority - some of which have only recently come to light among the discoveries of Nag Hammadi. After discussing the external pressures that led to the fixing of the limits of the canon, the author gives sustained attention to Patristic evidence that bears on the development of the canon not only in the West but also among the Eastern Churches, including the Syrian, Armenian, Georgian, Coptic, and Ethiopian. Besides considering differences as to the sequence of the books in the New Testament, Dr Metzger takes up such questions as which form of text is to be regarded as canonical; whether the canon is open or closed; to what extent a canon should be sought within the canon; and whether the canon is a collection of authoritative books or an authoritative collection of books.

ethiopic bible: The Book of Jubilees , 1888 The Book of Jubilees, Translated from the Ethiopic by 1854-1917George Henry Schodde, first published in 1888, is a rare manuscript, the original residing in one of the great libraries of the world. This book is a reproduction of that original, which has been scanned and cleaned by state-of-the-art publishing tools for better readability and enhanced appreciation. Restoration Editors' mission is to bring long out of print manuscripts back to life. Some smudges, annotations or unclear text may still exist, due to permanent damage to the original work. We believe the literary significance of the text justifies offering this reproduction, allowing a new generation to appreciate it.

ethiopic bible: The Garima Gospels Judith S. McKenzie, Francis Watson, 2016-12-31 The three Garima Gospels are the earliest surviving Ethiopian gospel books. They provide glimpses of lost late antique luxury gospel books and art of the fifth to seventh centuries, in the Aksumite kingdom of Ethiopia as well as in the Christian East. As this work shows, their artwork is closely related to Syriac, Armenian, Greek, and Georgian gospel books and to the art of late antique (Coptic) Egypt, Nubia, and Himyar (Yemen). Like most gospel manuscripts, the Garima Gospels contain ornately decorated canon tables which function as concordances of the different versions of the same material in the gospels. Analysis of these tables of numbered parallel passages, devised by Eusebius of Caesarea, contributes significantly to our understanding of the early development of the canonical four gospel collection. The origins and meanings of the decorated frames, portraits of the evangelists, Alexandrian circular pavilion, and unique image of the Jerusalem Temple are elucidated. The Garima texts and decoration demonstrate how a distinctive Christian culture developed in Aksumite Ethiopia, while also belonging to the mainstream late antique Mediterranean world. Lavishly illustrated in colour, this volume presents all of the Garima illuminated pages for the first time and extensive comparative material. It will be an essential resource for those studying late antique art and history, Ethiopia, eastern Christianity, New Testament textual criticism, and illuminated books.

ethiopic bible: Eth Cephher - Besora'oth Yahuah Tseva'oth, 2014-01-01 The Besora'oth is a collection of the Four Gospels of the Brit Chadasha (New Testament) set forth in a PaRDeS format, with Hebraic terms inter-lineated for key concepts. There are also direct Hebrew quotes in both the Hebrew language and transliterated Hebrew for the English reader. These portions include the prayer, called the our Father, the statements made at the Last Supper, the statement at the cross, the quotation of Yesha'yahu (Isaiah) 61, plus others. One of the most important features is the inclusion of the fragments from the Gospel according to the Hebrews (Eusibeus/Jerome). This book is an indispensable resource for those who preach the Gospels and seek understanding from a

Hebraic point of view.

ethiopic bible: Enoch the Ethiopian Indus Khamit Cush, 2015-02

ethiopic bible: *The Bible of Every Land* Bagster, 1848

ethiopic bible: *The Books of Enoch*, 2017-05-05 2nd Book of Enoch, the Slavonic Enoch, or 2 Enoch, which is another apocryphal book, found complete only in Old Slavonic manuscripts, and it was once present in the Old Slavonic Bible. It's usually dated to the first century CE although Matthew Black in *The Oxford Guide to People & Places of the Bible* state that there is no manuscript earlier than the fourteenth century BE. ~ Amazon.

ethiopic bible: **The Ethiopic Version of the Book of Enoch** Robert Henry Charles, 1906

ethiopic bible: Ethiopia and the Bible Edward Ullendorff, 1968 Traditionally Ethiopia has formed a bridge between civilizations, with Jerusalem as vital as Aksum in the national consciousness of the Ethiopians. In this volume, Professor Ullendorff investigates the relationship of Ethiopia to the Bible. He considers the historical background, translations of the Bible into Ethiopian languages, and the impact of the Old Testament, which goes beyond anything experienced in the other Oriental Christian Churches. The book concludes with an examination of the story of the Queen of Sheba, based on the Biblical account of the queen's visit to King Solomon. It shows how this account has undergone extensive Arabian, Ethiopian, Jewish and other elaborations, to become the subject of one of the most ubiquitous and fertile cycles of legends in the Near East.

ethiopic bible: **The Text of New Testament** B.M. Metzger, B.D. Ehrman, 1968

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