

deacon ordination service program

deacon ordination service program is a significant event in many faith communities, marking the formal recognition and appointment of individuals to the office of deacon. This crucial ceremony follows specific traditions and guidelines, celebrating the candidates' commitment to serve the church and its congregation. In this comprehensive article, readers will discover every key aspect of a deacon ordination service program, including its purpose, planning steps, essential elements, roles, and sample order of service. Additionally, the article explores how to customize the program for various denominations, provides tips for a meaningful and memorable ceremony, and answers frequently asked questions about the deacon ordination process. Whether you are a church leader, a candidate, or a member of the congregation, this guide will equip you with the knowledge needed to plan or participate in a successful deacon ordination service program.

- Understanding the Purpose of a Deacon Ordination Service Program
- Key Components of the Deacon Ordination Service Program
- Planning and Preparing for the Service
- Order of Service: Sample Program Structure
- Roles and Responsibilities During the Program
- Customizing the Deacon Ordination Service Program
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Understanding the Purpose of a Deacon Ordination Service Program

A deacon ordination service program is designed to officially recognize and consecrate individuals who have been called to serve as deacons within their church community. This ceremony not only affirms the spiritual gifts and readiness of the candidates but also allows the congregation to witness and support their commitment. The ordination service emphasizes the biblical foundation for the office of deacon, highlighting servant leadership, humility, and dedication to ministry. Through prayers, laying on of hands, and formal blessings, the church body affirms the new deacons' role in supporting pastoral leadership, caring for members, and engaging in outreach. Ultimately, the purpose of the deacon ordination service program is both spiritual and communal, fostering unity and encouraging faithful service.

Key Components of the Deacon Ordination Service Program

Every deacon ordination service program includes several essential elements that make the ceremony meaningful, organized, and spiritually significant. These components ensure the service honors both the tradition and the unique context of the church.

Biblical Readings and Opening Prayers

The program often begins with scripture readings that reflect the role and qualifications of deacons, accompanied by opening prayers seeking God's guidance and blessing.

Presentation of Candidates

Candidates for ordination are formally introduced to the congregation, often with a brief overview of their spiritual journey and calling to the deacon ministry.

Charge to the Candidates

A senior pastor or leader delivers a charge, outlining the responsibilities, expectations, and spiritual significance of the deacon role.

Laying On of Hands and Prayer of Ordination

This symbolic act involves church leaders and sometimes the congregation, praying over the candidates and officially ordaining them as deacons.

Presentation of Certificates and Symbols

Newly ordained deacons may receive certificates, Bibles, or other symbols of their office to commemorate the occasion.

Congregational Affirmation

The congregation is invited to pledge their support and partnership with the new deacons in their ministry.

Planning and Preparing for the Service

Organizing a deacon ordination service program requires careful planning to ensure a smooth, reverent, and inclusive event. Church leaders, committees, and volunteers

collaborate to address every detail, from logistics to spiritual preparation.

Pre-Service Preparations

- Confirm the candidates to be ordained and ensure they have completed any required training or examination.
- Set the date, time, and location for the ordination service, considering the availability of key participants.
- Assign roles for pastors, elders, musicians, and other contributors to the program.
- Prepare printed service programs, certificates, and any symbolic items to be presented.
- Arrange for music, sound, and seating to accommodate the congregation and special guests.

Spiritual Preparation

Candidates are encouraged to spend time in prayer, reflection, and study leading up to the ordination. The church body may also hold special prayer meetings to seek God's blessing on the candidates and the upcoming service.

Order of Service: Sample Program Structure

While each church may tailor its deacon ordination service program to its traditions, the following sample order of service provides a helpful framework for organizing the ceremony:

1. Prelude Music and Seating of Guests
2. Welcome and Statement of Purpose
3. Opening Hymn or Worship Song
4. Scripture Reading (Relevant to Deacon Ministry)
5. Opening Prayer
6. Presentation of Candidates
7. Charge to the Candidates

8. Laying On of Hands and Prayer of Ordination
9. Presentation of Certificates and Symbols
10. Congregational Affirmation and Prayer
11. Closing Remarks and Benediction
12. Postlude and Fellowship Reception (Optional)

Roles and Responsibilities During the Program

A successful deacon ordination service program depends on the effective participation of various individuals, each fulfilling important roles that contribute to the program's flow and significance.

Ordaining Minister or Senior Pastor

This leader oversees the service, leads key segments, and delivers the charge to the candidates.

Church Elders or Deacons

Current church leaders often participate in the laying on of hands and offer prayers for the ordinands.

Music and Worship Leaders

Musicians and vocalists provide worship music that sets a reverent, celebratory tone for the occasion.

Administrative Support

Volunteers or church staff may handle logistics, prepare printed materials, and coordinate hospitality for guests.

Customizing the Deacon Ordination Service Program

While the core elements of a deacon ordination service program remain consistent, churches often personalize the ceremony to reflect their unique traditions, denominational

requirements, and congregational culture.

Denominational Variations

Different denominations may have specific rituals, required vows, or liturgical elements. For example, Baptist, Methodist, and Pentecostal churches may each include distinctive prayers, readings, or ceremonial acts.

Incorporating Testimonies

Some churches invite candidates to share testimonies, allowing them to express their journey of faith and calling to service.

Community Involvement

Involving family members, mentors, or community leaders can personalize the program and foster broader support for the new deacons.

Tips for a Meaningful and Memorable Ceremony

To ensure the deacon ordination service program is both impactful and memorable, consider the following best practices:

- Maintain a balance between tradition and personal touches to make the ceremony meaningful for candidates and the congregation.
- Ensure all participants understand their roles and the flow of the program through rehearsals and clear communication.
- Incorporate heartfelt prayers and music that reflect the spirit of service and dedication.
- Provide printed service booklets for attendees, outlining the order of service and explaining the significance of each element.
- Capture the event through photos or video to preserve memories and inspire future candidates.
- Host a fellowship meal or reception afterward to celebrate and support the newly ordained deacons.

Q: What is the primary purpose of a deacon ordination service program?

A: The primary purpose of a deacon ordination service program is to formally recognize, affirm, and appoint individuals as deacons within the church, celebrating their commitment to serve and supporting their new role with prayers and blessings.

Q: What are the essential elements of a deacon ordination service program?

A: Essential elements include opening prayers, scripture readings, presentation of candidates, a charge to the candidates, laying on of hands, prayer of ordination, presentation of certificates, and congregational affirmation.

Q: How long does a typical deacon ordination service program last?

A: Most deacon ordination service programs last between one to two hours, depending on the number of candidates, included elements, and any special features such as testimonies or musical performances.

Q: Can the deacon ordination service program be customized?

A: Yes, churches often customize the program to fit their denominational traditions, include personal testimonies, or involve community members for a more personalized ceremony.

Q: Who participates in the ordination service?

A: Key participants include the ordaining minister or senior pastor, church elders or current deacons, music and worship leaders, administrative volunteers, and the candidates themselves.

Q: What is the significance of the laying on of hands in the program?

A: The laying on of hands is a symbolic act signifying the conferral of spiritual authority and blessing upon the candidates as they are ordained as deacons.

Q: What items are typically presented to newly ordained deacons?

A: Newly ordained deacons may receive certificates of ordination, Bibles, or symbolic items

representing their commitment and responsibilities.

Q: Are there specific scriptures read during the service?

A: Yes, commonly read scriptures include passages such as Acts 6:1–7 and 1 Timothy 3:8–13, which outline the biblical foundations and qualifications of deacons.

Q: How should a church prepare candidates for ordination?

A: Candidates should undergo spiritual preparation, training, and examination to ensure they meet the qualifications and are ready for the responsibilities of the deacon ministry.

Q: What follow-up is recommended after the ordination service?

A: Churches often provide mentorship, ongoing training, and support for newly ordained deacons to help them transition smoothly into their roles and continue growing in their ministry.

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Deacon Ordination Service Program: A Comprehensive Guide

Are you involved in planning a deacon ordination service? The process can feel overwhelming, juggling tradition, spiritual significance, and logistical details. This comprehensive guide provides a sample deacon ordination service program, offering a framework you can adapt to create a meaningful and memorable ceremony. We'll cover key elements, order of service suggestions, and considerations for a smooth and reverent event. Let's delve into creating a truly impactful deacon ordination service program.

I. Understanding the Significance of the Deacon Ordination Service

The ordination of a deacon is a pivotal moment, marking a significant step in the individual's spiritual journey and their commitment to service within the church community. A well-structured service program reflects this solemnity and underscores the importance of the occasion. It's more than just a schedule; it's a narrative that unfolds the meaning and purpose of the ordination.

II. A Sample Deacon Ordination Service Program

This sample program offers a flexible framework. Remember to adapt it to suit your specific denomination's liturgical traditions and the unique context of the ordination.

Opening:

Prelude (Music): Select calming and uplifting music to set the atmosphere. (15 minutes)

Processional: The entrance of clergy and the candidate. (5 minutes)

Welcome and Opening Prayer: A warm welcome from the presiding officiant, followed by a prayer invoking God's blessing on the service. (5 minutes)

Hymn: Choose a hymn that speaks to service, dedication, or the Holy Spirit. (5 minutes)

Liturgy of the Word:

Readings: Select biblical passages that highlight the role and responsibilities of deacons (e.g., Acts 6, 1 Timothy 3). Include readings from both the Old and New Testaments. (15 minutes)

Sermon: A thoughtful sermon reflecting on the meaning of diaconal ministry, the candidate's calling, and the responsibilities inherent in the role. (20 minutes)

Prayers of the People: A time for congregational prayer, intercessions for the candidate, the church, and the world. (10 minutes)

Liturgy of Ordination:

Presentation of the Candidate: A summary of the candidate's journey and qualifications, highlighting their suitability for diaconal ministry. (10 minutes)

Laying on of Hands: The formal act of ordination, signifying the bestowal of the Holy Spirit and the official commissioning of the deacon. (5 minutes)

Prayer of Ordination: A formal prayer consecrating the candidate as a deacon. (5 minutes)

Vesting: The candidate is vested with the appropriate garments representing their new role. (5 minutes)

Concluding Rites:

Hymn: A hymn celebrating the new deacon and their ministry. (5 minutes)

Charge to the Deacon: Words of encouragement, guidance, and challenge to the newly ordained deacon. (5 minutes)

Blessing: A final blessing for the newly ordained deacon, the congregation, and the church community. (5 minutes)

Recessional: The clergy and the newly ordained deacon exit, followed by the congregation. (5 minutes)

Postlude (Music): Concluding music to end the service on a celebratory note. (10 minutes)

III. Essential Elements for a Successful Deacon Ordination Service Program

Clear and Concise Language: Avoid jargon or overly formal language. Make the program accessible to everyone.

Accurate Timing: Provide estimated times for each segment. This helps ensure the service flows smoothly.

Visually Appealing Design: A well-designed program adds to the overall aesthetic appeal of the service.

Consistent Formatting: Use a consistent font, size, and style throughout the program.

Accurate Information: Ensure all names, dates, and other information are accurate and up-to-date.

IV. Beyond the Basics: Personalizing Your Program

Consider incorporating elements that reflect the candidate's personality, experiences, and ministry aspirations. This could include:

Personal Testimonies: Include brief anecdotes or testimonials from those who know the candidate well.

Special Music: Include musical selections that are meaningful to the candidate or their family.

Visual Aids: Photos or images illustrating the candidate's journey or the significance of the occasion can be incorporated.

V. Conclusion

Planning a deacon ordination service program requires careful consideration of many aspects. By using this guide as a template and personalizing it to reflect the uniqueness of the candidate and your church's traditions, you can create a service that is both spiritually meaningful and logistically sound. The result will be a celebration of faith, commitment, and the beginning of a new chapter in the life of the newly ordained deacon.

FAQs

1. What if our denomination has different liturgical practices? This is a general framework; adapt it to fit your specific denominational requirements and traditions. Consult your church's liturgical guidelines.
2. How long should the entire service be? The suggested program runs approximately two hours. Adjust the timings based on your context and the preferences of the officiating clergy.
3. Who is responsible for creating the program? Typically, a member of the church staff or a designated committee handles this task in collaboration with the officiating clergy and the ordination candidate.
4. Can we include a reception after the service? Absolutely! A reception is a wonderful way to celebrate the ordination with the candidate and the congregation. Plan this separately, considering logistics like venue, catering, and guest list.
5. Where can I find appropriate hymns and readings? Your church's hymnals and liturgical resources should offer a wide variety of suitable options. Consult with your clergy for recommendations.

deacon ordination service program: Rite of Ordination Catholic Church, 2003-10

deacon ordination service program: Deacon Training Kate Ward-Turner, 2008-05

Indifference toward deacon development places the church in a precarious state. By and large, congregations stand to be weakened by deacons who have not discovered the exciting possibilities of the office. When pastor and congregation disregard the need to have trained deacons, the office is allowed to recede into one of mere honor rather than service established in Christ. On the other hand, trained deacons or those in training discover exciting opportunities with which the office of deacons is filled. They come to perceive the office as one of service rather than honor. The church is strengthened exceedingly by their effective and efficient leadership under the sight of the pastor. Unquestionable, God is looking for a special breed of deacons—a New Testament breed who are Spirit-filled and qualified. To say that deacons are qualified is to say also that they are trained for the work of deacons.

deacon ordination service program: Common Worship: Ordination Services (hardback)

Church of England, 2007-08-24 This special hybrid volume provides the ordination liturgies of the Church of England from both The Book of Common Prayer and Common Worship, alongside a study guide for these services. It is intended to facilitate study of the texts by all who are interested in what the Church of England teaches about ordination, and especially by those who are themselves preparing to be ordained. It also serves as a resource for ecumenical dialogue about ministry in the Church. The first part presents the authorised ordination services, annotated with references to Scripture and to the Canons of the Church of England. The second part explains the thinking behind the services and offers a practical guide to planning ordinations. It includes: Introduction by the House of Bishops The Common Worship Ordination Services (for Deacons, Priests and Bishops) The Ordinal (1662) A brief history of ordination rites A commentary by the Liturgical Commission Celebrating ordinations - a practical guide

deacon ordination service program: Discovering and Developing Your Deacons Russell R.

Cook, 2015-09-02 Whether you are in a new church or a more established one, if you have a congregation, you have a growing need for more servants. You need others to help you. Yet you may not know where to start or how to proceed with identifying, enlisting, equipping, and engaging

servant-leaders for your church. In *Discovering and Developing Your Deacons*, you will find the help you need. If you are wondering whether or not you even need the ministry of Deacons, or if you'd like to know more about the process of discovering the right way to find them, this book is for you. You may have questions about the characteristics of men who can serve and how you can identify those qualities. This book answers clearly and concisely ten of the most often asked questions related to starting or restarting an effective Deacon ministry. It is not God's intention that a Pastor and one or two other leaders perform all needed ministry. This is akin to what God intended for the Apostles in Acts 6, when they had become overwhelmed with the ministry needs of a multiplying church. This book details how to find the kind of men described in Acts 6 not only find them but identify them by their reputation, character qualities, and servant hearts. This is a process that can be undertaken by any church that sees the need and has a desire to follow clear, scripturally-based guidelines.

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deacon ordination service program: *Travails Through Tides* Cherian Pulimootil, 2021-01-31 What is life all about? It is a serious question asked by many, especially when threatened with uncertainties and personal tragedies. An appropriate answer to such a question is necessary to lead a meaningful and purpose-filled life. Cherian Pulimootil's book, *Travails through Tides*, tells his personal struggles and times of powerlessness through his life. When he was just about to give up, believing he was destined to his fate, he turned to God for help. With the power of prayer, he is strengthened to tide over his difficulties. He reveals a number of near-death experiences that changed him. It is a captivating story touched by his bountiful spirit of honesty, tenacity, and faith in God. The book is an easy read and highlights the influence of cultural and religious values in a person's life. Its few chapters include detailed travel experiences to various landmarks in India, U.S.A., and Israel.

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deacon ordination service program: *The Anglican Ordinal* Church of England, 2022-10-27 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

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the Apostolate, 2018-05-31 To commemorate the fiftieth anniversary of the restoration of the diaconate as a permanent and stable order of ministry in the United States, the Center for Applied Research in the Apostolate (CARA) at Georgetown University undertook a contemporary study of the diaconate in the United States. Building on studies completed in 1981 and 1995 as well as annual research that CARA has conducted for the USCCB since 2005, CARA designed a comprehensive study of deacons, their wives, diaconate directors, and bishops to explore all aspects of this ministry. This book explores trends in the diaconate as well as current and emerging opportunities and challenges in the ministry. Deacons and their wives, diaconate directors, and bishops share insights about how those trends impact diaconal ministry today and into the future.

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contains material used on Sundays by most churches: a variety of Communion services and non-eucharistic forms of worship, as well as the basic Baptism service and the Psalms. Full contents: The Declaration of Assent The Calendar A Service of the Word Morning and Evening Prayer on Sunday Morning and Evening Prayer from the Book of Common Prayer Night Prayer (Compline) Night Prayer (Compline) in Traditional Language Prayers for Various Occasions The Litany The Litany from the Book of Common Prayer Authorized Forms of Confession and Absolution Creeds and Authorized Affirmations of Faith Holy Communion including A Form of Preparation, Order One, Order One in Traditional Language, Order Two, Order Two in Contemporary Language, Supplementary Texts, Seasonal Provisions Thanksgiving for the Gift of a Child Holy Baptism Collects and Post Communions Collects and Post Communions in Traditional Language Rules Lectionary The Psalter Canticles

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deacon ordination service program: A New Phoebe Virginia Kaib Ratigan, Arlene Swidler, 1990 Since the re-introduction of the permanent diaconate for men after the Second Vatican Council there has been debate over whether women should be included. Would diaconal ordination be a support in the charitable and ecclesiastical tasks women are already performing? Is it necessary? Would it be a help or a hindrance in women's attaining the priesthood? In A New Phoebe, women in the U.S. and German--the two countries with the most deacons--write about their ideas and experiences of ministry: some would seek the diaconate if it were open, others would not. The

concluding essays, including an interview with Bishop Ernest Unterkoefler, the first chair of the U.S. Bishops' Committee on the Permanent Diaconate, provide additional historical background.

deacon ordination service program: *7 Steps to Becoming an Acts 6 Deacon* Rev. Jonathan L. Watkins, 2024-01-08 Whether you've recently been selected to be a deacon or have been serving in the role for a number of years, you may wonder if you need to continue training. The Rev. Jonathan L. Watkins, who was a deacon in training at age sixteen and ordained at age twenty-one, highlights the various aspects of being a deacon and how to best serve your church in 7 Steps to Becoming an Acts 6 Deacon. Get answers to questions such as: • What are some important but rarely discussed aspects of being a deacon? • How can you create a positive relationship with your pastor? • What steps can you take to maintain a balanced ministry and home life? • Have you considered how your spouse and family will transition along with you to your leadership position? The author observes that training for a deacon should be ongoing and updated to enhance leadership skills in an ever-changing world, but opportunities to learn are often hard to find. Get the deep, practical guidance you need to stay relevant with church members before, during, and well after your ordination as a deacon.

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deacon ordination service program: *"Laugh, Cry, and Praise with Me": A Lifetime of Memoirs and Devotional Writings* Ronald L. Smith, 2024-01-01 Walk with me on a journey. A journey that spans the Viet Nam, Korean, and Cold Wars. A journey that experienced Elvis, the Beatles, man walking on the moon, and the opening of McDonald's and Walmart. I saw the invention of diet soft drinks, bubble wrap, video games, cell phones, PCs, and most importantly, the smiley face. My journey encompasses a modest childhood, awkward teen years, and a diverse adulthood with peaks and valleys. Shooting BB guns and bows & arrows...at my cousin. Stealing. Swimming in a cold river to retrieve my first deer. Drag racing with a cop. Driving a race car. Dealing with fear. Skydiving. Pickleball. Laugh with me. An angel blinded my eyes and prevented certain death of my entire family. We struggled through a dark decade of mental illness. What do you say to your brother when you know it is the last time you will see him alive on earth? Despair. Cancer. Death. Cry with me. Do you believe in God? Do you believe the Creator of the Universe interacts with us on a personal level? Does He lead us? Touch us physically? Mentally? Does He even know who we are? He called me by name, and He walked with me on my journey. After reading my story, I hope you will agree that the answers are "yes." Praise with me. "To him who is able to keep you from stumbling and to present you before his glorious presence without fault and with great joy—to the only God our Savior be glory, majesty, power and authority, through Jesus Christ our Lord, before all ages, now and forevermore! Amen." (Jude 23-24)

deacon ordination service program: The Living Church , 1942

deacon ordination service program: Common Worship: Times and Seasons President's Edition Common Worship, 2013-07-15 This revised, expanded edition of the Common Worship President's Edition contains everything to celebrate Holy Communion Order One throughout the church year. It combines relevant material from the original President's Edition with Eucharistic material from Times and Seasons, Festivals and Pastoral Services, and the Additional Collects.

deacon ordination service program: *Here I Am, Lord, Send Me* Neal D. Presa, 2012-10-03 Church leadership and authority have been perennial theological issues facing Protestant churches

of the Reformed tradition since the sixteenth century. What is ordination and what occurs when the Church ordains women and men to offices are questions that Reformed churches have attempted to answer for over five hundred years. In *Here I Am, Lord, Send Me*, Neal Presa combs the rich confessional, constitutional, and theological tradition of the Reformed churches. He critiques previous methods that have tried to answer questions of the meaning of ordination, and then proposes a new methodology that focuses on the ritual and stories of ordination, the shape and content of an assembly's worship. This work provides pathways for deeper and helpful engagement with present church debates and ecumenical discussions on ordination and ecclesiastical authority.

deacon ordination service program: New Catholic Encyclopedia, 1967

deacon ordination service program: *Our Life of Service* Deacon Harold Burke-Sivers, 2021-12-03 Winner of a 2022 Association of Catholic Publishers Excellence in Publishing Award: Resources for Ministry (Third Place). Whether you are seasoned from years of ministry or are just getting started living out the vows you made at ordination, this essential handbook will provide the spiritual and practical support you need as a Catholic deacon in the Church today. In *Our Life of Service*, international speaker and bestselling author Deacon Harold Burke-Sivers will inspire and uplift you as he and his brother deacons—including Greg Kandra, Larry Oney, Dominic Cerrato, and Thomas J. Fox—share their testimonies and insights about how to serve God with determination, faith, and vision. Burke-Sivers explains the gift of the diaconate as a living image of Christ the Servant in the world, a source of comfort and hope at a time when both are in short supply. Burke-Sivers explores the daily realities of life to answer important questions about the diaconate such as: What does the Church teach about the purpose of this ministry both within the parish and the world? How are the three key responsibilities of teaching, sanctifying, and leading entrusted to a deacon at ordination practiced in daily life? How does his commitment to his wife help a married deacon balance his duties to his family and ministry? What are practical strategies and solutions for the challenges deacons face, especially when conflicts arise within ministry? Burke-Sivers also calls for younger, more diverse groups of men who reflect on the face of the Church to become permanent deacons in order to bridge the gap between the Church and the world and to reach the unchurched. Each chapter contains questions for reflection, action steps, and prayers to help deacons strengthen their own commitment to their calling. Drawing from the writings of St. John Paul II and other ecclesial writings about the purpose and gift of the permanent diaconate, Burke-Sivers educates and inspires us to more fully appreciate this gift and enriches and encourages those who have themselves answered this call. Written for deacons in active ministry, *Our Life of Service* is also inspiring reading for Catholics in the pew who are considering a call or who simply want to understand the purpose and gift of the permanent diaconate.

deacon ordination service program: Annotated Constitutions and Canons Volume 2

Church Publishing, 2000-01-20 The classic historical commentary by White and Dykman on the Constitution and Canons of the Episcopal Church, long out of print, is now available in a special limited-edition reprint. Revised for the Standing Commission on Constitution and Canons of the General Convention, it is an indispensable reference work for libraries and diocesan offices.

deacon ordination service program: Gender and Religion William H. Swatos, Jr, 2021-09-29

Few areas in American life have experienced as profound a change in structure and mission as religion in this epoch of women's struggle for complete equality and integration. Until recently, few studies have attempted the sort of empirical and theoretical integration that reveals the magnitude of this shift in basic roles, attitudes and participation in church life. The author has assembled a well-designed and carefully defined volume to give the reader a solid, empirical look at this revolution in religious practice and belief. It also provides an insight into the sharp differences in opinions among women involved in religion: the degree to which women change the structure if liturgy or simply partake of traditions from which they were formally excluded; the extent to which women increase church involvement in social issues or retain a classical orientation to preaching; the extent to which gender has an impact on everything from interpersonal relations of clergy with laity to preaching orientations

deacon ordination service program: Selected Works of Joseph Cardinal Bernardin:

Homilies and teaching documents Joseph Bernardin, 2000 Joseph Cardinal Bernardin is widely regarded as having had more impact on the Catholic Church in the United States than any other bishop this century. By the time of his death in 1996 he had attracted the respect and affection of millions around the world. *Selected Works of Joseph Cardinal Bernardin* provides in two volumes the essential Bernardin for those interested in the faith, ecclesial vision, and pastoral insights of this great church leader. The first volume, *Homilies and Teaching Documents*, captures the care and sensitivity with which Cardinal Bernardin carried out his teaching ministry as Archbishop of Chicago. It consists of his pastoral letters, reflections, and statements on liturgy, ministry, the Church, health care, religious education, Christology, consecrated life, AIDS, the Catholic Charismatic Movement, the permanent diaconate, and youth. The volume also includes Bernardin's interventions at four Synods of Bishops. Clergy, lay ministers and leaders will find the selected homilies, on a wide range of subjects, to be of particular value to their life and ministry. Volume 1 is divided into two parts. Part One: Teaching Documents includes the following articles under the heading Pastoral Letters: *Our Communion, Our Peace, Our Promise* (1984), *In Service of One Another* (1985), *The Family Gathered Here Before You* (1989), and *A Sign of Hope* (1995). Articles included under the heading Pastoral Reflections include *Christ Lives in Me* (1985), *Reflections on Religious Life* (1986), and *The Challenges We Face Together* (1986). Articles included under the heading Pastoral Statements include *A Challenge and a Responsibility* (1986), *Come, Holy Spirit* (1988), *The Call to Service* (1993), *Here and Now* (1994), and *Building Bridges Between Communities of Faith* (1996). Articles included under the heading Synodal Interventions include *The Sacrament of Penance in a Sacramental Church* (1983), *The Virtue of Penance: The Ideal and the Contemporary Reality* (1983), *The Church, the World, and the Kingdom* (1987), *Spirituality of Diocesan Priests and Celibacy* (1990), and *Authenticity and Diversity in Consecrated Life* (1994). Part Two: Homilies includes the following articles under the heading *First Days in Chicago: I Am Joseph Your Brother* (1982), *It Is a Spiritual Event* (1982), and *Christ Calls Us Who Are Many to Be but One* (1982). Articles included under the heading *Advent-Christmas Season* include *Christmas Midnight Mass* (1986), *600th Jubilee of Christianity in Lithuania* (1987), *Simbang Gabi, (Filipino Celebration, 1987)*, *Christmas Midnight Mass* (1988), *Christmas Mass* (1988), *Cathedral of St. Patrick* (1990), *50th Anniversary of the Cana Conference* (1994), *Mass of Healing* (1994), *Christmas Midnight Mass* (1994), and *Christmas Midnight Mass* (1995). Articles included under the heading *Lent-Easter Season* include *Passion (Palm) Sunday* (1983), *Sage Chapel* (1985), *Chrism Mass* (1987), *Pro-Life Pilgrimage* (1988), *Easter Sunday* (1989), *Old St. Patrick's Church* (1989), *Mass for the Newly Initiated* (1989), *Pentecost Sunday* (1989), *Easter Sunday* (1990), *'Holy Name Cathedral* (1991), *Passion (Palm) Sunday* (1991), *Holy Name Cathedral* (1991), *Ash Wednesday* (1993), *Mass for the Newly Initiated* (1993), *Fifth Anniversary of AGLO (Archdiocesan Gay and Lesbian Outreach, 1993)*, *Ash Wednesday* (1994), *Easter Sunday* (1994), *Annual Archdiocesan Charismatic Conference* (1995), and *Chrism Mass* (1996). Articles included under the heading *Ordinary Time* include *150th Anniversary of Old St. Mary's Church* (1983), *SS Faith, Hope and Charity Church* (1983), *Mass of the Holy Spirit* (1984), *Scouting Mass* (1984), *25th Anniversary of the Church of St. Alexander* (1984), *Catechists' Annual Resource Day* (1984), *Religion Enrichment Day* (1985), *Memorial Day* (1985), *St. Benedict's Home for the Aged* (1985), *Pro-Life Mass* (1986), *St. Patrick's Day* (1986), *Prayer Service in Honor of Mary* (1986), *Ordination to the Permanent Diaconate* (1986), *Religious Jubilarians' Celebration* (1986), *St. Mary of Providence School* (1987), *WEORC Retreat* (1987), *National Conference of Catholic Bishops Annual Meeting* (1987), *The Catholic Church Extension Society* (1987), *'Theology on Tap' Mass* (1988), *St. Gerard Majella Parish* (1988), *Mass with the Ephphetha Ecumenical Choir* (1990), *Colloquy of Bishops and Scholars* (1990), *Holy Name Cathedral* (1990), *Priesthood Ordination* (1990), *Festa Italiana* (1991), *Association of Catholic Diocesan Archivists* (1992), *Calvert House* (1992), *Diaconate Ordination* (1993), *Priesthood Ordination* (1994), *Church of St. Felicitas* (1994), *Celebration of 103 Korean Martyrs* (1994), *Casa Santa Maria dell'Umilta* (1994), and *Holy Name Cathedral* (1995). Articles included under the heading *Special Occasions (Personal)*

include Mass on the Occasion of Being Named to the Sacred College of Cardinals (1983), Ceremony of Taking Possession of the Titular Church, Jesus the Divine Worker (1983), Mass Commemorating the 20th Anniversary of Episcopal Ordination (1986), and Mass Commemorating the 25th Anniversary of Episcopal Ordination (1991). Articles included under the heading Special Occasions (Archdiocese of Chicago) include Liturgy for Sending Missionaries to the Diocese of Chilapa, Mexico (1989), Columbus Day Mass, V Centenary (1992), Mass for the Opening of the Archdiocesan Sesquicentennial Year (1993), Liturgy by the Lake, Sesquicentennial of the Archdiocese of Chicago (1994), and Mass for the Closing of the Archdiocesan Sesquicentennial Year (1994). Articles included under the heading Special Occasions (Other) include 50th Anniversary of the Cathedral of Christ the King (1987), Funeral Mass for John Cardinal Dearden (1988), Millennium of Christianity in the Ukraine (1988), 75th Anniversary of the Theological College (1992), 25th Anniversary Mass (1993), and 'Promoting the Common Good Through the Practice of Virtues' (1993). Articles included under the heading The Challenges of the Last Years include Priests of the Archdiocese of Chicago (1993), Prayer Service with the Presbyterate (1995), 'Theology on Tap' Mass (1996), Communal Anointing of the Sick (8/24/1996), Communal Anointing of the Sick (8/31/1996), St. Joseph College Seminary (1996), Mundelein Seminary (1996), Prayer Service with Priests (1996), and Queen of Angels Church (1996).

deacon ordination service program: General Instruction of the Roman Missal Catholic Church, 2003 From USCCB Publishing, this revision of the General Instruction of the Roman Missal (GIRM) seeks to promote more conscious, active, and full participation of the faithful in the mystery of the Eucharist. While the Missale Romanum contains the rite and prayers for Mass, the GIRM provides specific detail about each element of the Order of Mass as well as other information related to the Mass.

deacon ordination service program: Contemporary Christian Education Micheal J. Darby, 2018-04-18 The Contemporary Christian Education Handbook is written in a simplistic easy to read style. It has numerous illustrations and is filled with a multitude of Scripture passages. There are sections on Growing Sunday Schools, Effective Teaching Methods, Job Descriptions, Youth and Christian Education Ministry ideas and much more. It is one of the few books that gives a comprehensive overview of how to build an effective Christian education program in a fast pace world. Innovative ideas are needed in today's Church to enhance Church growth and to develop Christian character. The resources and the ideas shared in Contemporary Christian Education are much needed in a world that has been conditioned to expect innovative ways of achieving the goals and the objectives of the Church. The simple reading style and the wide-ranging of information listed in the book is a product of over thirty years of Christian education ministry serving as a pastor, Christian education director and part-time Seminary instructor. Contemporary Christian Education is truly a labor of love for the Church and our Lord and Savior Jesus Christ. It is hoped that those who read this book will be inspired to seek additional spiritual resources to increase their knowledge of Christian education.

deacon ordination service program: Trouble Don't Last Always Shelby M. Friend, 2008-09 ... the story of an African American Vietnam veteran, now a permanent deacon in the Roman Catholic Church, and how... he weathered the storms and troubled times that war, poverty, sickness, racism, and the death of his father brought into his life. It is a timely story of hope and inspiration for everyone, but especially targets those who feel that they have nowhere to turn in times of trouble.... Friend feels he is especially unique because he came from a 'dirt poor' Southern family who attended a Methodist church in Tennessee..., but is now a deacon in the Catholic Church. -- page 4 of cover.

deacon ordination service program: African Americans of Fauquier County Donna Tyler Hollie, Brett M. Tyler, Karen Hughes White, 2009 Fauquier County, in Northern Virginia, was established in 1759. It was formed from Prince William County and was named for Virginia lieutenant governor Francis Fauquier. In 1790, there were 6,642 slaves in Fauquier County. By the eve of the Civil War, there were 10,455. From 1817 to 1865, the county was home to 845 free black

people. The African American population declined at the end of Reconstruction, and by 1910, the white population was double that of blacks. The population imbalance continues today. Through centuries of slavery and segregation, Fauquier County's African American population survived, excelled, and prospered. This minority community established and supported numerous churches, schools, and businesses, as well as literary, political, and fraternal organizations that enhanced the quality of life for the entire county.

deacon ordination service program: Black Indians and Freedmen Christina

Dickerson-Cousin, 2021-12-28 Often seen as ethnically monolithic, the African Methodist Episcopal (AME) Church in fact successfully pursued evangelism among diverse communities of indigenous peoples and Black Indians. Christina Dickerson-Cousin tells the little-known story of the AME Church's work in Indian Territory, where African Methodists engaged with people from the Five Civilized Tribes (Cherokees, Creeks, Choctaws, Chickasaws, and Seminoles) and Black Indians from various ethnic backgrounds. These converts proved receptive to the historically Black church due to its traditions of self-government and resistance to white hegemony, and its strong support of their interests. The ministers, guided by the vision of a racially and ethnically inclusive Methodist institution, believed their denomination the best option for the marginalized people. Dickerson-Cousin also argues that the religious opportunities opened up by the AME Church throughout the West provided another impetus for Black migration. Insightful and richly detailed, *Black Indians and Freedmen* illuminates how faith and empathy encouraged the unique interactions between two peoples.

deacon ordination service program: Latino Catholicism Timothy Matovina, 2014-10-26

Discusses the growing population of Hispanic-Americans worshipping in the Catholic Church in the United States.

deacon ordination service program: The Presbyterian Deacon Earl S. Johnson, Jr.,

2014-01-01 In this highly useful book, Earl S. Johnson, Jr. explores the role of the deacon in the Presbyterian Church (U.S.A.). The author explains the freedom for churches to define the roles of deacons while also supplying many helpful suggestions. Johnson examines the ministry as it is described in sections of the Book of Order and analyzes how the word "deacon" is used in Scripture. In addition, Johnson provides historical information regarding the inclusion of women and offers innovative ways to incorporate the ministry of deacons into the larger ministry of the church. Fully revised based on the new Form of Government of the Presbyterian Church (U.S.A.), this book is invaluable for new deacons preparing for their role, while also helping pastors and leaders who are training prospective deacons.

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