baptism class curriculum

baptism class curriculum is an essential component for churches and faith-based organizations seeking to guide individuals through the significant spiritual milestone of baptism. This article explores the key elements of a baptism class curriculum, including its objectives, structure, and teaching methods. Readers will discover how a well-designed curriculum helps participants understand the meaning and importance of baptism, prepares them for the ceremony, and equips them for a lifelong journey of faith. We will delve into curriculum planning, core topics, effective instructional strategies, and practical resources, ensuring that educators and church leaders can create impactful baptism classes. Whether you are developing a curriculum from scratch or refining an existing program, this comprehensive guide will provide valuable insights into best practices for baptism class curriculum design, delivery, and evaluation.

- Understanding the Purpose of Baptism Class Curriculum
- Key Elements of an Effective Curriculum
- Structuring the Baptism Class Sessions
- Teaching Methods and Engagement Strategies
- Core Topics in Baptism Class Curriculum
- Assessment and Evaluation in Baptism Classes
- Resources and Materials for Curriculum Enhancement

Understanding the Purpose of Baptism Class Curriculum

The baptism class curriculum serves a pivotal role in preparing individuals for baptism by providing a clear understanding of its spiritual and communal significance. The curriculum is designed to educate candidates about the biblical foundation of baptism, the symbolic meaning behind the ritual, and the responsibilities of becoming part of a faith community. A well-structured baptism class curriculum ensures participants are informed, confident, and spiritually ready to make a public profession of faith. In addition to theological teachings, the curriculum fosters personal reflection and encourages individuals to explore their relationship with God. Churches and educators use this curriculum to facilitate meaningful discussions, address common questions, and build a supportive environment for spiritual growth.

Key Elements of an Effective Curriculum

An effective baptism class curriculum includes several fundamental components that contribute to a comprehensive learning experience. These elements ensure the curriculum is both informative and engaging, meeting the diverse needs of participants.

- Clear Learning Objectives
- Biblical and Theological Foundations
- Practical Preparation for the Baptism Ceremony
- Interactive Activities and Discussions
- Opportunities for Personal Reflection
- Assessment Tools to Evaluate Understanding
- Supportive Community Environment

Each component aligns with the overall goal of helping candidates understand baptism's significance and preparing them for a meaningful experience.

Structuring the Baptism Class Sessions

The structure of baptism class sessions plays a crucial role in the effectiveness of the curriculum. Sessions should be organized logically, progressing from foundational concepts to practical application. Typically, baptism classes are divided into multiple sessions, each focusing on a specific aspect of baptism and spiritual growth.

Session Planning and Duration

Baptism class curriculum can be organized into weekly sessions or condensed into a single workshop, depending on the church's approach and the participants' needs. Each session should have a clear agenda, including time for teaching, discussion, and reflection. Duration varies but often ranges from one to four weeks, with each session lasting 60-90 minutes.

Group Dynamics and Participation

Effective baptism classes foster active participation and community-building. Group activities, open discussions, and small group work encourage candidates to share their thoughts and learn from one another. Facilitators should create a welcoming environment where questions are encouraged and each participant feels supported.

Teaching Methods and Engagement Strategies

Engaging teaching methods are critical for the success of any baptism class curriculum. Facilitators should use diverse instructional strategies to accommodate different learning styles and keep participants interested.

Interactive Learning Techniques

- Group Discussions and Q&A Sessions
- Role-Playing Scenarios
- Multimedia Presentations (videos, slides, music)
- Storytelling and Personal Testimonies
- Scripture Study and Reflection Exercises

These techniques promote active engagement, deeper understanding, and personal connection to the material.

Facilitator Best Practices

Facilitators should be knowledgeable, approachable, and responsive to participants' questions. They should encourage open dialogue, provide clear explanations, and use real-life examples to illustrate key points. Regular feedback and check-ins help ensure everyone is progressing and feels prepared for baptism.

Core Topics in Baptism Class Curriculum

A comprehensive baptism class curriculum covers a range of core topics relevant to baptism and Christian faith. These topics provide the theological, practical, and relational foundation necessary for participants to make an informed commitment.

Biblical Basis of Baptism

This topic explores the scriptural origins of baptism, its symbolism, and its role in Christian life. Participants learn about baptism in the context of Jesus' teachings, the early church, and various denominational beliefs.

Spiritual Meaning and Personal Commitment

Understanding the spiritual significance of baptism is central to the curriculum. Candidates reflect on what baptism means for their relationship with God, their faith journey, and their commitment to living as followers of Christ.

Preparation for the Baptism Ceremony

- Reviewing the steps and logistics of the baptism service
- Understanding the roles of participants and officiants
- Discussing attire, scheduling, and family involvement

This practical preparation ensures candidates feel confident and ready for the ceremony.

Life After Baptism: Ongoing Discipleship

The curriculum emphasizes the importance of continued spiritual growth after baptism. Topics include joining small groups, serving in the church, personal prayer, and Bible study. This focus on discipleship helps candidates maintain momentum in their faith journey.

Assessment and Evaluation in Baptism Classes

Assessment is an important aspect of the baptism class curriculum, ensuring that participants understand key concepts and are prepared for baptism. Various evaluation tools can be used to measure learning outcomes and readiness.

Reflection Questions and Discussion Prompts

Facilitators use reflection questions and group discussion prompts to gauge participants' understanding and encourage deeper thinking about baptism's meaning and impact.

Pre-Baptism Interview or Questionnaire

Many programs include a pre-baptism interview or written questionnaire to assess candidates' comprehension and personal commitment. This step helps leaders provide additional support if needed and ensures each person is ready for the next step.

Resources and Materials for Curriculum Enhancement

Quality resources and materials enhance the baptism class curriculum and support both facilitators and participants. Effective use of teaching aids, handouts, and multimedia can make sessions more engaging and memorable.

Common Curriculum Resources

- Bible study guides and lesson plans
- Printed handouts and worksheets
- Video tutorials and testimony clips
- \bullet Sample baptism service outlines
- Recommended reading lists for ongoing discipleship

Churches may also provide access to online learning platforms, digital resources, and community forums to facilitate ongoing support and connection among participants.

Trending and Relevant Questions and Answers about Baptism Class Curriculum

Q: What is the primary goal of a baptism class curriculum?

A: The primary goal of a baptism class curriculum is to educate and prepare candidates for baptism by helping them understand its biblical foundation, spiritual significance, and the responsibilities of joining a faith community.

Q: How long does a typical baptism class curriculum last?

A: Most baptism class curricula are structured to last between one and four weeks, with each session usually taking 60-90 minutes, depending on the church's approach and participants' needs.

Q: What topics are usually covered in baptism class sessions?

A: Common topics include the biblical basis of baptism, the spiritual meaning of the ritual, preparation for the baptism ceremony, and guidance for continued discipleship after baptism.

Q: Are baptism class curricula suitable for all ages?

A: Baptism class curricula can be adapted for different age groups, including children, youth, and adults, ensuring the content and teaching methods are appropriate for each audience.

Q: What teaching methods are effective for baptism classes?

A: Effective methods include group discussions, multimedia presentations, role-playing, personal testimonies, and interactive activities that promote engagement and understanding.

Q: How do churches assess readiness for baptism?

A: Churches often use reflection questions, group discussion prompts, and pre-baptism interviews or questionnaires to assess understanding and personal commitment before the ceremony.

Q: What materials are commonly used to support the baptism class curriculum?

A: Common materials include Bible study guides, printed handouts, multimedia resources, sample service outlines, and recommended reading lists for ongoing spiritual growth.

Q: Can baptism class curriculum be customized for different denominations?

A: Yes, baptism class curricula can be tailored to align with specific denominational beliefs, practices, and traditions, while still covering universal biblical principles.

Q: Is ongoing support provided after completing the baptism class?

A: Many churches offer ongoing support through small groups, discipleship programs, mentoring, and resources to help candidates continue their spiritual journey after baptism.

Q: What role do parents or sponsors play in baptism class curriculum for children?

A: Parents or sponsors often participate alongside children, providing quidance, encouragement, and support throughout the baptism class process.

Baptism Class Curriculum

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Baptism Class Curriculum: A Comprehensive Guide for Churches and Individuals

Are you looking for a robust and engaging baptism class curriculum that effectively prepares candidates for this significant life event? Finding the right resources can feel overwhelming, but this comprehensive guide offers a structured approach to creating or selecting a curriculum that resonates with your congregation or individual needs. We'll explore key elements, age-appropriate considerations, and practical tips to ensure your baptism classes are both informative and spiritually

enriching. This post provides a framework for crafting a compelling and effective baptism class curriculum, focusing on key theological concepts and practical applications.

I. Defining the Purpose and Audience of Your Baptism Class Curriculum

Before diving into the specifics, it's crucial to define the goals of your baptism class. What are the key takeaways you want participants to leave with? Understanding your audience is just as important. Are you creating a curriculum for adults, teenagers, children, or a mixed group? Tailoring your content to the specific age group and spiritual maturity level is essential for effective teaching.

A. Adult Baptism Class Curriculum:

For adults, the curriculum should delve deeper into theological concepts, exploring the history and meaning of baptism within the Christian faith. Discussions on personal testimony, discipleship, and the role of the Holy Spirit are vital components. Consider incorporating opportunities for personal reflection and small group discussions to foster deeper understanding and engagement.

B. Teen Baptism Class Curriculum:

Teenagers require a curriculum that connects with their life experiences and addresses their questions about faith in a relatable way. Use modern examples, incorporate interactive activities, and create a safe space for open dialogue. Focus on the significance of baptism as a public declaration of faith and its implications for their daily lives.

C. Children's Baptism Class Curriculum:

Children's classes should employ age-appropriate language and teaching methods. Focus on storytelling, interactive games, and visual aids to help them grasp the core concepts. Emphasize the love of God and the joy of belonging to the Christian community. Involve parents actively in their children's learning.

II. Essential Components of a Comprehensive Baptism Class Curriculum

Regardless of your target audience, a comprehensive baptism class curriculum should encompass several key elements:

A. Understanding Biblical Basis of Baptism:

This section should explore the scriptural passages that support the practice of baptism, focusing on its meaning and significance within different Christian denominations. Consider comparing and contrasting various viewpoints respectfully.

B. The Meaning and Significance of Baptism:

Explain the symbolic representation of baptism – death to the old self, burial, and resurrection to new life in Christ. Discuss the connection between baptism and the Holy Spirit. Encourage self-reflection on what baptism means personally to each participant.

C. Preparation for Baptism:

This section should focus on the practical aspects of preparation, including the process of becoming a member of the church, understanding church commitments, and ongoing discipleship.

D. Post-Baptism Discipleship:

Emphasize the importance of continued spiritual growth after baptism. Discuss opportunities for involvement in church activities, small groups, and mentorship programs. Provide resources for continued learning and spiritual formation.

III. Creating Engaging and Interactive Lessons

Effective teaching goes beyond simply presenting information. Incorporate various teaching methods, including:

Interactive Discussions: Encourage questions and open dialogue.

Small Group Activities: Foster peer learning and community building.

Visual Aids: Use images, videos, and demonstrations to enhance understanding.

Testimonies: Share personal experiences of faith and baptism.

Role-Playing: Simulate real-life scenarios related to faith and discipleship.

IV. Utilizing Available Resources

Numerous resources are available to assist in developing a baptism class curriculum. Consult your denomination's official resources, theological books, and online materials. Consider collaborating with other church leaders or experienced teachers to gain different perspectives and insights.

V. Assessment and Evaluation

After completing the course, assess the effectiveness of the curriculum. Gather feedback from participants and make necessary adjustments for future classes. Consider using simple quizzes or written reflections to measure understanding and retention.

Conclusion:

Crafting a powerful baptism class curriculum requires careful planning and consideration of your audience and the specific goals you wish to achieve. By incorporating the elements outlined in this guide, you can create a truly enriching and transformative experience for those preparing for this sacred rite. Remember, the goal is not merely to impart information, but to nurture faith, foster community, and equip individuals for a life of discipleship.

FAQs:

- 1. What if my church doesn't have a dedicated baptism class curriculum? Start by adapting materials from other churches or denominations, tailoring them to your congregation's needs and beliefs. Collaborate with your pastor and church leaders to develop a unique curriculum.
- 2. How long should a baptism class be? The length depends on your target audience and the depth of the material. It could range from a single session to a series of classes spanning several weeks.
- 3. How can I make the baptism class relevant to today's world? Incorporate contemporary examples, address current social issues, and use modern media and technology to engage participants.
- 4. What if participants have different theological backgrounds? Create a welcoming and inclusive environment that respects diverse perspectives. Focus on the core Christian beliefs that unite rather than the specific theological differences that may exist.
- 5. How can I track participant progress and engagement? Use simple methods such as attendance sheets, short quizzes, or feedback forms to gauge understanding and make necessary adjustments to the curriculum.

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2009-01-01 Baptism: A Bible Study Wordbook for Kids is a great introduction for children on this important, beloved sacrament. Ideal as an aide to parents, Sunday school teachers, and children's ministry directors, this book teaches children a number of lessons concerning baptism, such as: Why we get baptized (to show others we have joined God's family) How someone is baptized, and who may baptize them How to use baptism as an opportunity to share the faith with others But most importantly, this wordbook presents children with the question of whether or not they are in fact ready to be baptized. Designed especially for kids in grades 2-5, activities include a crossword puzzle, word search, coloring page, quiz, and Certificate of Spiritual Birth. These activities, paired with engaging illustrations and simple explanations, will help your children truly understand the gift of baptism. * This book is part of The Children's Wordbook series, by Richard Todd, and is most beneficial when used alongside the wordbooks, which cover salvation, baptism, communion, giving, and church. They are great resources for parents and teachers who want to teach children of these fundamental Christian doctrines.

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how to respond. We'll discover that as we interact more with God, and understand how awesome he is, we will experience the joy of being known by the creator of the universe. Every Christian will benefit from discovering the key to enjoying God in every moment of everyday.

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presenting the unchanging gospel in a way that does justice to its earth-shaking announcement. We don't excite and awaken people to the glorious truths of the gospel by spicing up our worship services or through cutting-edge, dramatic rhetoric, but by passionately and faithfully proclaiming the same truths we have already been given in Scripture. Wilson's book will stir churches to live out the power of the gospel with a fervent, genuine zeal. After an explanation of the term gospel wakefulness, Wilson unpacks implications for worship, hyper-spirituality, godly habits, and sanctification, as well as other aspects of church life. Pastors, church leaders, and all in ministry, especially those who are tired or discouraged, will be uplifted, emboldened, and empowered by this book.

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baptism class curriculum: Catechism of the Catholic Church U.S. Catholic Church, 2012-11-28 Over 3 million copies sold! Essential reading for Catholics of all walks of life. Here it is - the first new Catechism of the Catholic Church in more than 400 years, a complete summary of what Catholics around the world commonly believe. The Catechism draws on the Bible, the Mass, the Sacraments, Church tradition and teaching, and the lives of saints. It comes with a complete index, footnotes and cross-references for a fuller understanding of every subject. The word catechism means instruction - this book will serve as the standard for all future catechisms. Using the tradition of explaining what the Church believes (the Creed), what she celebrates (the Sacraments), what she lives (the Commandments), and what she prays (the Lord's Prayer), the Catechism of the Catholic Church offers challenges for believers and answers for all those interested in learning about the mystery of the Catholic faith. The Catechism of the Catholic Church is a positive, coherent and contemporary map for our spiritual journey toward transformation.

baptism class curriculum: Walk with the Devil Zakariah Ali, 2012-11 I was profoundly touched by evil at the dawn of my life and have been haunted by the experience throughout most of my life. My mother was poisoned before my eyes at about age four; I grew up on that that fateful day and became aware of myself. I was touched by evil and the wickedness of man against man at the dawn of my life. She died an agonizing and horrible death. The room I shared with her smelled like rotten fl esh or putrefi ed meat before her death. But the last time I saw her on earth she looked radiant and was miraculously transformed when I saw her seated in the village square for public viewing. She was at peace, the lines and marks of pain and anguish etched on her face as she lay dying were smoothed out. Her countenance was peaceful devoid of the expressions of agony and pains the hallmark of the last three to four months of her life. She was beautiful in death than during the last months of her life; death gave her peace. I did not know it but I was affected or infl uenced by the events of my mother s last days on earth. I do not fear death and whenever I came close to death I was more concerned about the inconvenience my death would have imposed on others than fear for my life. Death is not a bogey man. About a year after her death I encountered malicious spirits in the bush. I did not know the spirits were not human but I was apprehensive and fearful at the sight of little people under the fruit tree on which I sat. The spirits chased me from the bush to the village; during the chase the earth opened up and swallowed me for my protection. And not to be outdone the spirits followed me into the bowels of the earth. That was the second time in my young life that I was touched by evil of a different kind; I nearly died from the encounter with the malicious spirits. I was reunited with a father I did not know I had before my mother s death. But about three years after I was reunited with him he walked out on my new family; my stepmother and her children. Thus by age seven or eight I had gone through two broken homes. First, my mother walked out on

my father when I was a baby and second my father walked out on my new mother and half siblings. For most of my life I was haunted by forces of darkness, malevolent spirits and scary nightmares from time to time. Scary and haunting nightmares led me to discover the power of prayer very early in life. I started praying before going to bed when I was in class three and the nightly nightmares ceased until I was a young adult and went to St. John Bosco s College. I discovered alcohol and began ignoring and skipping my nightly prayers or prayed haphazardly without heart and the nightmares came back. I was hospitalized about fi ve times in one year from the effects of a nightmare and vision when I was a student at the University of Science & Technology, Kumasi... Divided by Faith United by Love My father was a tolerant Muslim; he did not foist his faith on the rest of the family. My stepmother followed no particular faith or organized religion until the last days of her life. She was animist; she worshipped our ancestral spirits and deities. I became a Catholic or Christian by virtue of education, my father made no attempt to convert me to Islam. The family while together was united by love not by faith; each member followed his/her own faith. I could not reconcile my new faith with my parents and realized that but for love we would not have known peace in our family. We are divided by faith but united by love that was the experience from my upbringing. My lack of blind faith is infl uenced by my upbringing. Man as God and Satan. I understand the meaning of some popular bible passages different from most because of my experience of the forces of darkness, my struggle in life against evil, witchcraft and malicious spirits. I understand the true meaning of the passage in Luke 17-20-21 -----For indeed the kingdom of God is within you . And the adm

baptism class curriculum: Through the Year with Jesus: Gospel Readings and Reflections for Children Katherine Bogner, 2021-01-29 The liturgical year invites us to walk with Jesus through the most wonderful story ever told: the Gospel. In Through the Year with Jesus: Gospel Readings and Reflections for Children, catechist and popular blogger Katherine Bogner reveals the rich mystery of the seasons we celebrate in the Church. With Gospel readings for each week of the liturgical year, along with tools for reflection, discussion, and prayer, Through the Year with Jesus offers endless opportunities for discovering who Jesus is and better understanding Catholic teaching about his life and mission. Promote prayer and conversation about the life of Christ with children through Weekly readings from the Gospels Lectio Divina prompts to nurture personal prayer or journaling Sacred art to accompany the Gospel reading Stories of saints and many rich Catholic traditions for the liturgical year The easy-to-use format of Through the Year with Jesus helps adults lead children to an intimate encounter with the heart of Jesus through the rhythm of the liturgical year and the powerful words of Scripture.

baptism class curriculum: The Holy Spirit Pete Woodcock, Anne Woodcock, 2006 See how your life can and should be changed and shaped by the Spirit of God.

baptism class curriculum: A Theology for Family Ministries Michael J. Anthony, Michelle D. Anthony, 2011 Experts develop a biblical theology for family ministry to help churches reach all types of families today, from traditional nuclear homes to single-parent, blended, and gay-partner families, and beyond.

baptism class curriculum: Baptism and Regeneration J. I. Packer, 2015-02-02 God has instituted specific rites (actions done with created things) linked with specific words whereby he attests what the specific acts symbolize and so confirms promises to, and furthers fellowship with, the recipients of his saving and enriching mercy. Mainstream Christianity views created entities as symbols reflecting God and imparting a sense of the divine drawing mind and heart Godward. Holy Baptism as a rite of admission to church communion is integral to Anglicanism, each version of the Book of Common Prayer having contained a baptismal liturgy commonly used despite rival schools of thought about particular phrases. These tensions remaining with us today, Dr. Packer's essay attempts to clear the ground for an acceptable baptismal liturgy for use in the Anglican Church in North America (ACNA), hopefully with theological agreement on all key points. This essay also addresses the Anglican practice of Infant Baptism as appropriate, fitting the situation, and honoring to God.

baptism class curriculum: <u>Feed All My Sheep</u> Doris C. Clark, 2000-01-01 Christians from all walks of life will be encouraged to include mentally and physically challenged members in the life of the congregation after reading this insightful book by Clark, whose own son has Down's Syndrome.

baptism class curriculum: Baptism Curriculum Laura Kalmar, 2002

baptism class curriculum: Foundations for Kids: a 260-Day Bible Reading Plan for Kids Robby Gallaty, 2016-11-10 A 260-day reading plan for kids that highlights the foundational passages of scripture every disciple should know. Under the H.E.A.R. method, kids will study God's word and memorize a verse and read an explanation of the verses. They'll work an activity to help them apply the Bible truth, and then respond in prayer.

baptism class curriculum: *Delighting in the Trinity* Tim Chester, 2009-12 Delighting in the Trinity looks at the wonderful and fundamental truth that our God is three in one.

baptism class curriculum: Why Do We Baptize Infants? Bryan Chapell, 2006 My goal in this little book is pastorally to explain the scriptural foundation for infant baptism. To do this, I will first present the biblical support for infant baptism as I have presented it in new members' and church officer training classes over the past twenty-five years. Then I will conclude by offering words of explanation that I have often used as a pastor during the administration of the ordinance. My goals are to help explain why we should baptize the infants of believing parents and also to help pastors better to know how to administer the sacrament in ways that are meaningful and helpful for their churches. Thus, I plan to present this material in terms that are accessible to laypersons and to leave technical discussions to able scholars in other books.

baptism class curriculum: Who on Earth Is the Holy Spirit? Tim Chester, Christopher De la Hoyde, 2005-10 A concise, practical book on the person and work of the Holy Spirit.

baptism class curriculum: International Handbook of Learning, Teaching and Leading in Faith-Based Schools Judith D. Chapman, Sue McNamara, Michael J. Reiss, Yusef Waghid, 2014-07-10 The International Handbook on Learning, Teaching and Leading in Faith Based Schools is international in scope. It is addressed to policy makers, academics, education professionals and members of the wider community. The book is divided into three sections. (1) The Educational, Historical, Social and Cultural Context, which aims to: Identify the educational, historical, social and cultural bases and contexts for the development of learning, teaching and leadership in faith-based schools across a range of international settings; Consider the current trends, issues and controversies facing the provision and nature of education in faith-based schools; Examine the challenges faced by faith-based schools and their role and responses to current debates concerning science and religion in society and its institutions. (2) The Nature, Aims and Values of Education in Faith-based Schools, which aims to: Identify and explore the distinctive philosophies, characteristics and guiding principles, values, concepts and concerns underpinning learning, teaching and leadership in faith-based schools; Identify and explore ways in which such distinctive philosophies of education challenge and expand different norms and conventions in their surrounding societies and cultures; Examine and explore some of the ways in which different conceptions within and among different religious and faith traditions guide practices in learning, teaching and leadership in various ways. (3) Current Practice and Future Possibilities, which aims to: Provide evidence of current educational practices that might help to inform and shape innovative and successful policies, initiatives and strategies for the development of quality learning, teaching and leadership in faith-based schools; Examine the ways in which the professional learning of teachers and educational leaders in faith- based settings might be articulated and developed; Consider the ways in which coherence and alignment might be achieved between key national priorities in education and the identity, beliefs, and the commitments of faith-based schools; Examine what international experience shows about the place of faith-based schools in culturally rich and diverse communities and the implications of faith-based schooling for societies of the future.

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offers examples of Jesus' teaching style from the Gospels, then shows how you can make these principles work for you -- regardless of what age group or ethnic background you're dealing with. Using a proven, four-step plan, Teaching Like Jesus gives you action steps, summaries, and other practical resources that will make your classroom a lively place to learn and apply the lessons so vitally important for transforming lives and nurturing disciples. You'll learn to think in terms of see, hear, and do in your lesson plans. And you'll find sample plans for age groups and cultures ranging from African-American preschoolers to Chinese married couples.

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baptism class curriculum: Christian Beliefs Wayne Grudem, 2010-07-16
baptism class curriculum: The Gospel Story Bible Martin Machowski, Anne E. Macha, 2011
Based on the ESV Bible, this unique, illustrated Bible storybook uses 156 stories to present God's plan of salvation in Christ from its opening narrative in Genesis to its finale in Revelation.--Provided by publisher.

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