

in a different voice carol gilligan

in a different voice carol gilligan offers a revolutionary perspective on moral development, challenging traditional psychological theories and introducing a new framework for understanding how individuals—particularly women—approach ethical dilemmas and relationships. This article delves into Carol Gilligan's seminal work, "In a Different Voice," exploring its origins, key concepts, research methods, and lasting impact on psychology, education, and gender studies. Readers will gain insight into Gilligan's critique of established models, notably those of Lawrence Kohlberg, and learn how her feminist lens reshaped discussions about gender, identity, and moral reasoning. The following sections guide you through the core ideas, major findings, and practical implications of this influential theory, providing a comprehensive overview for anyone interested in human development, ethics, and gender perspectives.

- Overview of "In a Different Voice" by Carol Gilligan
- The Historical Context and Motivation Behind Gilligan's Work
- Core Concepts: Voice, Care, and Moral Development
- Gilligan vs. Kohlberg: A Paradigm Shift in Moral Psychology
- Research Methods and Key Findings
- Impacts on Psychology, Education, and Gender Studies
- Critiques and Ongoing Debates
- Practical Applications of Gilligan's Theory
- Summary of Lasting Influence

Overview of "In a Different Voice" by Carol Gilligan

"In a Different Voice: Psychological Theory and Women's Development," published in 1982, is a landmark book by American psychologist Carol Gilligan. The work addresses the absence of women's experiences in mainstream psychological research and critiques the gender-biased assumptions prevalent in existing models of moral development. Gilligan argues that previous theories, primarily developed by and based on male subjects, do not adequately represent the moral reasoning and ethical perspectives of women.

Her research introduces the concept of an "ethics of care," highlighting the importance of relationships, empathy, and context in moral judgment.

The book gained widespread recognition for its innovative approach, positioning Gilligan as a pivotal figure in feminist psychology. "In a Different Voice" is now considered essential reading for anyone interested in understanding gender differences in moral reasoning and the broader implications for psychology and education.

The Historical Context and Motivation Behind Gilligan's Work

During the 1970s and early 1980s, psychology and social sciences were dominated by theories developed from male-centric perspectives. Carol Gilligan, working as a research assistant to Lawrence Kohlberg at Harvard University, noticed that women's responses were often viewed as deficient or incomplete within established models. This observation motivated her to explore the unique ways women approach moral problems, leading to the development of her groundbreaking theory.

Gilligan's work was influenced by the feminist movement of the time, which called for greater recognition of women's voices and experiences in academia. Her research challenged the prevailing notion that men's moral reasoning was the standard, paving the way for more inclusive and nuanced psychological theories.

Core Concepts: Voice, Care, and Moral Development

The Meaning of "Voice"

The concept of "voice" in Gilligan's work refers to the authentic expression of one's thoughts, feelings, and moral perspective. Gilligan emphasizes that everyone possesses a unique voice shaped by their experiences, relationships, and social context. She argues that psychological theories must recognize and value diverse voices, particularly those historically marginalized, such as women.

The Ethics of Care

A central element of Gilligan's theory is the "ethics of care," which contrasts with the "ethics of justice" predominant in earlier models. The ethics of care focuses on:

- Emphasizing interpersonal relationships and empathy
- Valuing context and the needs of others in moral decision-making
- Prioritizing care, compassion, and responsibility

Gilligan found that women often approach ethical problems by considering the impact on relationships and seeking solutions that maintain connections and minimize harm. This approach complements, rather than opposes, traditional justice-based reasoning.

Gilligan vs. Kohlberg: A Paradigm Shift in Moral Psychology

Kohlberg's Stages of Moral Development

Lawrence Kohlberg's influential theory outlined a series of six stages in moral development, emphasizing abstract principles of justice and fairness. His research, based primarily on male subjects, led to the conclusion that men tended to reach higher stages of moral reasoning than women, who were often classified as remaining at lower, more "conventional" levels.

Gilligan's Critique and Alternative Perspective

Gilligan challenged Kohlberg's findings, arguing that his model privileged a particular form of moral reasoning (justice orientation) while overlooking the equally valid care orientation. She demonstrated through qualitative interviews that women's moral reasoning often centered on care, responsibility, and relationships, rather than abstract justice. This insight revealed the limitations of existing theories and underscored the need for a broader, more inclusive framework.

Research Methods and Key Findings

Qualitative Interviews and Narrative Analysis

Gilligan employed qualitative methods, including in-depth interviews and narrative analysis, to gather rich, personal accounts of moral decision-making from women and girls. Her research explored real-life dilemmas, such as choices about abortion, to highlight the complexity and nuance in women's

moral reasoning.

Major Findings from "In a Different Voice"

- Women frequently framed moral dilemmas in terms of care, empathy, and responsibility to others.
- Traditional models underestimated the sophistication and depth of women's moral perspectives.
- Both men and women are capable of using care and justice orientations, but socialization influences which approach is emphasized.

These findings had significant implications for understanding moral development across genders and challenged the universality of earlier psychological theories.

Impacts on Psychology, Education, and Gender Studies

Influence on Feminist Psychology

Gilligan's work is widely credited with launching the field of feminist psychology, which seeks to understand psychological phenomena from a perspective that values women's experiences. Her theory encouraged researchers to re-examine existing data, develop new methodologies, and incorporate gender as a central variable in psychological studies.

Changes in Educational Practice

"In a Different Voice" also influenced educational theory and practice. It prompted educators to recognize and nurture diverse moral voices in the classroom, encouraging open dialogue and empathy-based learning. The book's emphasis on relationships and care has informed curricula and teacher training programs worldwide.

Broader Societal Impact

Outside academia, Gilligan's ideas have contributed to social policy discussions about gender, family, and ethics, promoting a more inclusive understanding of human development and moral reasoning.

Critiques and Ongoing Debates

Main Criticisms of Gilligan's Theory

While widely influential, Gilligan's work has attracted criticism. Some scholars argue that her emphasis on gender differences risks reinforcing stereotypes or oversimplifying the complexity of moral reasoning. Others question whether the care/justice dichotomy accurately reflects the diversity of ethical perspectives across cultures and individuals.

Current Research and Evolving Perspectives

Recent research has built on Gilligan's insights, exploring the intersection of gender, culture, and moral development in greater depth. Many contemporary psychologists recognize the value of integrating care and justice perspectives, moving toward a more holistic approach to understanding morality.

Practical Applications of Gilligan's Theory

Applications in Counseling and Therapy

Gilligan's recognition of the importance of voice and care has informed therapeutic practices that prioritize empathy, active listening, and relational understanding. Counselors and therapists often use her framework to help clients navigate complex ethical decisions and relationship challenges.

Educational and Organizational Settings

Schools incorporate Gilligan's insights by fostering collaborative learning environments that value diverse perspectives and encourage students to express their authentic voices. In organizations, the ethics of care is increasingly recognized as essential for effective leadership, teamwork, and conflict resolution.

Summary of Lasting Influence

Carol Gilligan's "In a Different Voice" remains a foundational text in psychology, gender studies, and education. Her pioneering work challenged prevailing theories, expanded the scope of moral development research, and

inspired generations of scholars and practitioners to consider the importance of care, empathy, and diverse voices. The concepts and debates initiated by Gilligan continue to shape discussions about gender, ethics, and human development, ensuring her influence endures across disciplines.

Q: What is "In a Different Voice" by Carol Gilligan about?

A: "In a Different Voice" is a groundbreaking book by Carol Gilligan that challenges traditional theories of moral development by highlighting the unique ways women approach ethical dilemmas, emphasizing the ethics of care and the importance of relationships in moral reasoning.

Q: How did Carol Gilligan's theory differ from Lawrence Kohlberg's?

A: Gilligan argued that Kohlberg's model, focused on justice and abstract principles, overlooked the care-based moral reasoning often used by women. She introduced the idea that both care and justice are valid moral orientations, expanding the understanding of moral development.

Q: What is the "ethics of care" in Gilligan's theory?

A: The ethics of care is a moral framework that prioritizes empathy, relationships, and responsibility to others. Gilligan found that women often use this approach when resolving ethical dilemmas, focusing on maintaining connections and minimizing harm.

Q: Why is "In a Different Voice" important in feminist psychology?

A: Gilligan's work is foundational in feminist psychology because it brought women's voices and experiences into academic discourse, challenging male-centric models and inspiring more inclusive research and theory.

Q: What research methods did Carol Gilligan use in her studies?

A: Gilligan used qualitative interviews and narrative analysis, gathering personal stories and examining how individuals reason through real-life moral dilemmas, particularly relating to women's experiences.

Q: What are some criticisms of Gilligan's theory?

A: Critics argue that focusing on gender differences can reinforce stereotypes and oversimplify moral reasoning. Others question whether the care/justice distinction is universally applicable across cultures and individuals.

Q: How has Gilligan's work influenced education?

A: Her theory has shaped educational approaches by encouraging the recognition and validation of diverse moral voices in classrooms, promoting empathy-based learning, and fostering environments where students feel heard.

Q: Does Gilligan's theory only apply to women?

A: No, while Gilligan's research highlighted women's experiences, she emphasized that both men and women can use care or justice orientations in moral reasoning. The theory encourages valuing all perspectives.

Q: How is the concept of "voice" defined in Gilligan's work?

A: "Voice" refers to the authentic expression of one's moral perspective, shaped by personal experiences, relationships, and social context. Gilligan advocates for recognizing and respecting each individual's voice in psychological research and practice.

Q: What is the lasting impact of "In a Different Voice"?

A: Gilligan's work continues to influence psychology, education, and gender studies, promoting a more comprehensive and inclusive understanding of moral development and inspiring ongoing research into the diversity of ethical perspectives.

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In a Different Voice: Carol Gilligan and the Ethics of Care

Introduction:

Have you ever felt that traditional moral development theories, often dominated by a male perspective, fell short in explaining the complexities of ethical decision-making? Carol Gilligan's groundbreaking work, *In a Different Voice*, challenges precisely that. This post delves into Gilligan's seminal text, exploring its central arguments, its impact on feminist ethics, and its enduring relevance in contemporary discussions about morality and relationships. We'll dissect its key concepts, examine its criticisms, and ultimately assess its lasting contributions to our understanding of ethical development. Prepare to hear a different voice in the conversation about morality.

Gilligan's Critique of Kohlberg's Stages of Moral Development:

Gilligan's work arose as a direct critique of Lawrence Kohlberg's influential stages of moral development. Kohlberg's framework, based primarily on studies of boys, posits a hierarchical progression from self-interest to universal ethical principles. Gilligan argued that this framework, while seemingly universal, was biased toward a male-centric perspective that privileged abstract justice and individual rights. She observed that women, in Kohlberg's studies, often scored lower, not because they were morally deficient, but because their moral reasoning emphasized different values – values that Kohlberg's system didn't adequately recognize.

The Ethics of Justice vs. The Ethics of Care:

This leads us to Gilligan's central thesis: the existence of two distinct but equally valid moral orientations. The ethics of justice, dominant in Kohlberg's model, emphasizes abstract principles, impartiality, and individual rights. The ethics of care, on the other hand, prioritizes relationships, empathy, and responsibility to others. Gilligan isn't suggesting that one is superior to the other; instead, she highlights the limitations of a system that values only one approach while overlooking the significant moral insights embedded in the ethics of care.

The Voice of Women in Moral Decision-Making:

In a Different Voice doesn't simply posit the existence of the ethics of care; it meticulously examines how this orientation manifests in women's moral reasoning. Gilligan's research demonstrates how women often prioritize maintaining relationships and avoiding harm over adhering strictly to abstract rules. This isn't a sign of moral weakness, but rather a different way of approaching moral

dilemmas. It's a voice that had been largely silenced in the predominantly male-dominated field of moral philosophy.

Beyond Gender: The Universality of Moral Orientations:

While Gilligan's initial research focused on gender differences, she importantly clarified that these moral orientations are not strictly tied to gender. Both men and women can exhibit either the ethics of justice or the ethics of care. The crucial point is acknowledging the validity and importance of both approaches to ethical decision-making. The book's enduring power lies in its challenge to a singular, often male-defined, understanding of morality.

Criticisms and Responses:

Gilligan's work hasn't been without its critics. Some have argued that her findings are overly simplistic, suggesting a stark dichotomy between male and female moral reasoning that doesn't reflect the complexities of human behavior. Others have questioned the methodology of her research and the generalizability of her conclusions. However, Gilligan herself acknowledged the need for further refinement and nuanced understanding of the interplay between these moral orientations.

The Ongoing Relevance of "In a Different Voice":

Despite the criticisms, *In a Different Voice* remains a landmark contribution to feminist ethics and moral philosophy. Its emphasis on the ethics of care has profoundly influenced fields beyond academic philosophy, impacting social work, healthcare, education, and law. The book's enduring legacy lies in its challenge to dominant moral frameworks and its promotion of a more inclusive and nuanced understanding of moral development. It encourages us to consider the ethical implications of our relationships and the importance of empathy and responsibility in shaping our moral judgments.

Conclusion:

Carol Gilligan's *In a Different Voice* is not merely a feminist critique; it's a call for a more comprehensive and compassionate approach to ethics. By highlighting the ethics of care as an equally valid moral orientation, Gilligan broadened our understanding of moral development and spurred significant shifts in various disciplines. The book's legacy continues to resonate, prompting us to listen to the different voices in the moral conversation and to recognize the multifaceted nature

of ethical decision-making.

FAQs:

1. Is *In a Different Voice* solely about gender differences? No, while Gilligan's initial research focused on gender, the book ultimately argues for the existence of two distinct moral orientations, applicable to both men and women.
2. How does Gilligan's work differ from Kohlberg's? Gilligan critiques Kohlberg's framework for its male-centric bias, arguing that it undervalues the ethics of care, a moral orientation that prioritizes relationships and empathy over abstract principles.
3. What is the significance of the "ethics of care"? The ethics of care emphasizes responsibility, empathy, and the importance of maintaining relationships in ethical decision-making. It offers a valuable counterpoint to the ethics of justice, which often prioritizes abstract principles and individual rights.
4. What are some criticisms of *In a Different Voice*? Some critics argue that Gilligan's work oversimplifies the relationship between gender and moral reasoning and that her methodology is not robust enough to support her conclusions.
5. How has *In a Different Voice* impacted other fields? Gilligan's work has profoundly impacted fields such as social work, healthcare, education, and law, promoting a greater emphasis on care, empathy, and relational ethics in these disciplines.

in a different voice carol gilligan: *In a Different Voice* Carol Gilligan, 1993-07 This is the little book that started a revolution, making women's voices heard, in their own right and with their own integrity, for virtually the first time in social scientific theorizing about women. Its impact was immediate and continues to this day, in the academic world and beyond. Translated into sixteen languages, with more than 700,000 copies sold around the world, *In a Different Voice* has inspired new research, new educational initiatives, and political debate—and helped many women and men to see themselves and each other in a different light. Carol Gilligan believes that psychology has persistently and systematically misunderstood women—their motives, their moral commitments, the course of their psychological growth, and their special view of what is important in life. Here she sets out to correct psychology's misperceptions and refocus its view of female personality. The result is truly a tour de force, which may well reshape much of what psychology now has to say about female experience.

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in a different voice carol gilligan: Why Does Patriarchy Persist? Carol Gilligan, Naomi Snider, 2018-10-15 The election of an unabashedly patriarchal man as US President was a shock for many—despite decades of activism on gender inequalities and equal rights, how could it come to this? What is it about patriarchy that seems to make it so resilient and resistant to change? Undoubtedly it endures in part because some people benefit from the unequal advantages it confers. But is that enough to explain its stubborn persistence? In this highly original and persuasively argued book, Carol Gilligan and Naomi Snider put forward a different view: they argue that patriarchy persists because it serves a psychological function. By requiring us to sacrifice love for the sake of hierarchy, patriarchy protects us from the vulnerability of loving and becomes a defense against loss. Uncovering the powerful psychological mechanisms that underpin patriarchy, the authors show how forces beyond our awareness may be driving a politics that otherwise seems inexplicable.

in a different voice carol gilligan: Mapping the Moral Domain Carol Gilligan, 1988 Gilligan and her colleagues expand the theoretical base of *In A Different Voice* and apply their research methods to a variety of life situations. The contrasting voices of justice and care clarify different ways in which women and men speak about relationships and lend different meanings to such phenomena as autonomy, loyalty, and violence.

in a different voice carol gilligan: Moral Voices, Moral Selves Susan J. Hekman, 2013-07-03 This book is an original discussion of key problems in moral theory. The author argues that the work of recent feminist theorists in this area, particularly that of Carol Gilligan, marks a radically new departure in moral thinking. Gilligan claims that there is not only one true, moral voice, but two: one masculine, one feminine. Moral values and concerns associated with a feminine outlook are relational rather than autonomous; they depend upon interaction with others. In a far-reaching examination and critique of Gilligan's theory, Hekman seeks to deconstruct the major traditions of moral theory which have been dominant since the Enlightenment. She challenges the centrepiece of that tradition: the disembodied, autonomous subject of modernist philosophy. Gilligan's approach transforms moral theory from the study of abstract universal principles to the analysis of moral claims situated in the interactions of people in definite social contexts. Hekman argues that Gilligan's approach entails a multiplicity of moral voices, not just one or even two. This book addresses moral problems in a challenging way and will find a wide readership among philosopher's, feminist thinkers and psychologists.

in a different voice carol gilligan: Joining the Resistance Carol Gilligan, 2013-05-22 Since the publication of her landmark book *In a Different Voice*, Carol Gilligan has transformed the way we think about women and men and the relations between them. It was 'the little book that started a revolution', and with more than 800,000 copies in print it has become one of the most widely read and influential books ever written on gender and human development. In her new book *Joining the*

Resistance Carol Gilligan reflects on the evolution of her thinking and shows how her key ideas were interwoven with her own life experiences. Her work began with the question of voice: who is speaking to whom, in what body, telling what stories about which relationships? By listening carefully she heard a voice that had been held in silence, and in the process realized the extent to which we – both women and men – had been telling false stories about ourselves. In her subsequent work Gilligan found that adolescent girls resisted pressures to disengage themselves from their honest voices, and by joining their resistance she opened the way for the development of a more humane way of thinking about personal and political relationships. For the central conviction of her work today – and the central thesis of this book – is that the requisites for love and the requisites for citizenship in a democratic society are one and the same. Both voice and the desire to live in relationships inherent in our human nature, together with the capacity to resist false authority. Combining autobiographical reflection with an analysis of key questions about gender and human development, this timely and highly readable book by one of America's greatest contemporary thinkers will appeal to a wide readership.

in a different voice carol gilligan: Between Voice and Silence Jill McLean Taylor, Carol Gilligan, Amy M. Sullivan, 1995 The result is a deeper and richer appreciation of girls' development and women's psychological health.

in a different voice carol gilligan: The Birth of Pleasure Carol Gilligan, 2003-08-12 The author of the classic *In a Different Voice* offers a brilliant, provocative book about love that has powerful implications for the way we live and love today. "Compelling ... A thrilling new paradigm." —The Times Literary Supplement Carol Gilligan, whose *In a Different Voice* revolutionized the study of human psychology, now asks: Why is love so often associated with tragedy? Why are our experiences of pleasure so often shadowed by loss? And can we change these patterns? Gilligan observes children at play and adult couples in therapy and discovers that the roots of a more hopeful view of love are all around us. She finds evidence in new psychological research and traces a path leading from the myth of Psyche and Cupid through Shakespeare's plays and Freud's case histories, to Anne Frank's diaries and contemporary novels.

in a different voice carol gilligan: Learning from My Daughter Eva Feder Kittay, 2019-03-06 Does life have meaning? What is flourishing? How do we attain the good life? Philosophers, and many others of us, have explored these questions for centuries. As Eva Feder Kittay points out, however, there is a flaw in the essential premise of these questions: they seem oblivious to the very nature of the ways in which humans live, omitting a world of co-dependency, and of the fact that we live in and through our bodies, whether they are fully abled or disabled. Our dependent, vulnerable, messy, changeable, and embodied experience colors everything about our lives both on the surface and when it comes to deeper concepts, but we tend to leave aside the body for the mind when it comes to philosophical matters. Disability offers a powerful challenge to long-held philosophical views about the nature of the good life, what provides meaning in our lives, and the centrality of reason, as well as questions of justice, dignity, and personhood. These concepts need not be distant and idealized; the answers are right before us, in the way humans interact with one another, care for one another, and need one another--whether they possess full mental capacities or have cognitive limitations. We need to revise our concepts of things like dignity and personhood in light of this important correction, Kittay argues. This is the first of two books in which Kittay will grapple with just how we need to revisit core philosophical ideas in light of disabled people's experience and way of being in the world. Kittay, an award-winning philosopher who is also the mother to a multiply-disabled daughter, interweaves the personal voice with the philosophical as a critical method of philosophical investigation. Here, she addresses why cognitive disability can reorient us to what truly matters, and questions the centrality of normalcy as part of a good life. With profound sensitivity and insight, Kittay examines other difficult topics: How can we look at the ethical questions regarding prenatal testing in light of a new appreciation of the personhood of disabled people? What do new possibilities in genetic testing imply for understanding disability, the family, and bioethics? How can we reconsider the importance of care, and how does it work best? In the

process of pursuing these questions, Kittay articulates an ethic of care, which is the ethical theory most useful for claiming full rights for disabled people and providing the opportunities for everyone to live joyful and fulfilling lives. She applies the lessons of care to the controversial alteration of severely cognitively disabled children known as the Ashley Treatment, whereby a child's growth is halted with extensive estrogen treatment and related bodily interventions are justified. This book both imparts lessons that advocate on behalf of those with significant disabilities, and constructs a moral theory grounded on our ability to give, receive, and share care and love. Above all, it aims to adjust social attitudes and misconceptions about life with disability.

in a different voice carol gilligan: Women, Girls & Psychotherapy Carol Gilligan, Annie G Rogers, Deborah L Tolman, 2014-02-04 Adolescent girls'special needs in the teen-age years are thoroughly examined in *Women, Girls & Psychotherapy*, a compelling book focusing on the vitality of resistance in young girls. Drawing on studies of women's and girls'development, clinical work with girls and women, and their personal experiences, the voices of adolescent girls are used to reframe and greater understand their resistance against debilitating conventions of feminine behavior. As adolescent girls are often overlooked in feminist books in psychotherapy, this is an important volume as it looks positively at resistance, both as a political strategy and a health-sustaining process. The chapters cover such diverse topics as reconceptualizations of women's and girls'psychological development and the psychotherapy relationship; adolescent female sexuality; new approaches to psychological problems commonly seen in girls and women; female adolescent health; and diverse perspectives and experiences of growing up female. The voices of young women are increasingly important in the exploration of the field of psychotherapy and among the voices included are those from African-Americans, Asian-Americans, and lesbians. An enlightening look at resistance in females in the growing up years, this volume provides valuable insight on their experiences. The work of many researchers,therapists, and educators with diverse backgrounds, *Women, Girls & Psychotherapy* is an informative book on distinct psychological issues facing young females.

in a different voice carol gilligan: Kyra Carol Gilligan, 2009-06-09 From the internationally renowned author of *In a Different Voice*, a remarkable debut novel: a love story that introduces an unforgettable character in modern fiction, *Kyra*, and a superb new fiction writer, Carol Gilligan. *Kyra* is an architect designing a new city, a woman of humor and courage living in a vibrant world of family, friends, and colleagues and determined to break out of old structures. When she meets Andreas, a director staging an innovative production of *Tosca*, neither wants to fall in love--and yet, inevitably, they do. Their story takes us from Cambridge and an island off the coast of Massachusetts to Vienna, Thailand, Cyprus, and Wales as *Kyra* seeks the deepest truths about herself, other people, loyalty, and love. This reaching leads her to commit singular acts that startle and shock, inspiring new freedom for others as well as for *Kyra* herself. Rich with Carol Gilligan's signature gifts--emotional wisdom, subtle renderings of the intricacies of human relationship, conflict and choice, and lyrical prose--*Kyra* is a luminous, magnificent novel by a writer realizing the range of her powers.

in a different voice carol gilligan: An Ethic of Care Mary Jeanne Larrabee, 2016-02-04 Published in 1982, Carol Gilligan's *In a Different Voice* proposed a new model of moral reasoning based on care, arguing that it better described the moral life of women. *An Ethic of Care* is the first volume to bring together key contributions to the extensive debate engaging Gilligan's work. It provides the highlights of the often impassioned discussion of the ethic of care, drawing on the literature of the wide range of disciplines that have entered into the debate. Contributors: Annette Baier, Diana Baumrind, Lawrence A. Blum, Mary Brabeck, John Broughton, Owen Flanagan, Marilyn Friedman, Carol Gilligan, Catherine G. Greeno, Catherine Jackson, Linda K. Kerber, Mary Jeanne Larrabee, Zella Luria, Eleanor E. Maccoby, Linda Nicholson, Bill Puka, Carol B. Stack, Joan C. Tronto, Lawrence Walker, Gertrud Nunner-Winkler.

in a different voice carol gilligan: Making Connections Carol Gilligan, Nona Lyons, Trudy J. Hanmer, 1990 These essays are a series of exercises en route to a new psychology of adolescence and of women...[and] part of a process that they also describe: of changing a tradition by including

girls' voices, of listening to girls and asking again about the meaning of self, relationship, and morality--concepts central to any psychology of human development.

in a different voice carol gilligan: When Boys Become Boys Judy Y. Chu, Carol Gilligan, 2014 When Judy Y. Chu first encountered the four-year-old boys we meet in this book, they were experiencing a social initiation into boyhood. They were initially astute in picking up on other people's emotions, emotionally present in their relationships, and competent in their navigation of the human social world. However, the boys gradually appeared less perceptive, articulate, and responsive, and became more guarded and subdued in their relationships as they learned to prove that they are boys primarily by showing that they are not girls. Based on a two-year study of boys aged four to six, *When Boys Become Boys* offers a new way of thinking about boys' development. Chu finds that behaviors typically viewed as natural for boys reflect an adaptation to cultures that require boys to be emotionally stoic, competitive, and aggressive if they are to be accepted as real boys. Yet even as boys begin to reap the social benefits of aligning with norms of masculine behavior, they pay a psychological and relational price for hiding parts of their authentic selves. Through documenting boys' perceptions of the obstacles they face and the pressures they feel to conform, and showing that their compliance with norms of masculine behavior is neither automatic nor inevitable, this accessible and engaging book provides insight into ways in which adults can foster boys' healthy resistance and help them to access a broader range of options for expressing themselves.

in a different voice carol gilligan: Scienceblind Andrew Shtulman, 2017-04-25 A fascinating, empathetic book -- Wall Street Journal Humans are born to create theories about the world -- unfortunately, we're usually wrong and bad theories keep us from understanding science as it really is. Why do we catch colds? What causes seasons to change? And if you fire a bullet from a gun and drop one from your hand, which bullet hits the ground first? In a pinch we almost always get these questions wrong. Worse, we regularly misconstrue fundamental qualities of the world around us. In *Scienceblind*, cognitive and developmental psychologist Andrew Shtulman shows that the root of our misconceptions lies in the theories about the world we develop as children. They're not only wrong, they close our minds to ideas inconsistent with them, making us unable to learn science later in life. So how do we get the world right? We must dismantle our intuitive theories and rebuild our knowledge from its foundations. The reward won't just be a truer picture of the world, but clearer solutions to many controversies -- around vaccines, climate change, or evolution -- that plague our politics today.

in a different voice carol gilligan: Minding Women Christine A. Woyshner, Holly S. Gelfond, 1998 *Minding Women* embraces a generation of scholarship, culminating in major new work by leading scholars who are reconfiguring feminist research. This important collection will again change the way we think about race, history, education, and the lives of girls. --Sally Schwager, Director Women's History Institute, Harvard University Research on women and girls has exploded during the past twenty years. Since 1977, when the Harvard Educational Review published Carol Gilligan's now-classic article *In a Different Voice*, in which she argued so persuasively that women and girls must be understood on their own terms, researchers have been discovering, uncovering, and recovering women's ways of knowing, being, thinking, teaching, and learning. *Minding Women* charts the wealth of thought and writing related to women and girls and education that this process of discovery has produced. *Minding Women* begins with a Classics section--articles that call attention to the lack of research on girls and women and describe the effect this has had on knowledge and society. The contributors then discuss feminist pedagogy, and how it has changed and been refined over time. Girls and young women are the focus of the next section. Too often their voices and viewpoints are excluded from these discussions, so some of their own writings are included here. The book then explores women's educational history, showcasing some of the rich work in this area over the past twenty years. Identity issues are addressed in the final section, acknowledging that substantial differences exist among groups of women and girls on how they experience the world and their roles, prospects, and lives.

in a different voice carol gilligan: Darkness Now Visible Carol Gilligan, David A. J. Richards, 2018-08-09 *Darkness Now Visible* addresses readers who are concerned about the future of democracy in the US and elsewhere. This book offers a bold and original thesis and explains why feminism, joining men and women, is the key to resistance.

in a different voice carol gilligan: Emergent Methods in Social Research Sharlene Nagy Hesse-Biber, Patricia Leavy, 2006-02 Introducing state-of-the-art social research methods that address the growing methods-theory gap within and across the disciplines, this text provides readers with a comprehensive view of new and cutting-edge research methods and methodologies.

in a different voice carol gilligan: The Caring Child Nancy Eisenberg, 1992 *The Caring Child* provides the most current account of our understanding of the motivations behind prosocial behaviors and how these motives develop and are elicited. Eisenberg broadens our concept of the moral potential of children and shifts the focus from censoring antisocial behaviors to the active promotion of kindness and caring in children.

in a different voice carol gilligan: Care in Healthcare Franziska Krause, Joachim Boldt, 2017-10-24 This book is open access under a CC BY 4.0 license. This book examines the concept of care and care practices in healthcare from the interdisciplinary perspectives of continental philosophy, care ethics, the social sciences, and anthropology. Areas addressed include dementia care, midwifery, diabetes care, psychiatry, and reproductive medicine. Special attention is paid to ambivalences and tensions within both the concept of care and care practices. Contributions in the first section of the book explore phenomenological and hermeneutic approaches to care and reveal historical precursors to care ethics. Empirical case studies and reflections on care in institutionalised and standardised settings form the second section of the book. The concluding chapter, jointly written by many of the contributors, points at recurring challenges of understanding and practicing care that open up the field for further research and discussion. This collection will be of great value to scholars and practitioners of medicine, ethics, philosophy, social science and history.

in a different voice carol gilligan: This Changes Everything Christina Robb, 2007-03-06 How the work of Carol Gilligan, Jean Baker Miller, Judith Lewis Herman, and their colleagues brought democracy to our personal lives--Jacket

in a different voice carol gilligan: Analyzing the Different Voice Ellen S. Silber, 1998 The essays collected in *Analyzing the Different Voice: Feminist Psychological Theory and Literary Texts* apply influential, pathbreaking psychological studies about women's lives to literature. In their analyses of fictional portraits, contributors both challenge and confirm psychological theories about female identity, about 'connection/separation' as developmental catalysts, and about the impact of gender on 'voice, ' moral decision-making, and epistemology in relation to classical and contemporary literary texts, written by both women and men.

in a different voice carol gilligan: Voices of the Mind James V. WERTSCH, James V Wertsch, 2009-06-30 In *Voices of the Mind*, James Wertsch outlines an approach to mental functioning that stresses its inherent cultural, historical, and institutional context. A critical aspect of this approach is the cultural tools or mediational means that shape both social and individual processes. In considering how these mediational means--in particular, language--emerge in social history and the role they play in organizing the settings in which human beings are socialized, Wertsch achieves fresh insights into essential areas of human mental functioning that are typically unexplored or misunderstood. Although Wertsch's discussion draws on the work of a variety of scholars in the social sciences and the humanities, the writings of two Soviet theorists, L. S. Vygotsky (1896-1934) and Mikhail Bakhtin (1895-1975), are of particular significance. *Voices of the Mind* breaks new ground in reviewing and integrating some of their major theoretical ideas and in demonstrating how these ideas can be extended to address a series of contemporary issues in psychology and related fields. A case in point is Wertsch's analysis of voice, which exemplifies the collaborative nature of his effort. Although some have viewed abstract linguistic entities, such as isolated words and sentences, as the mechanism shaping human thought, Wertsch turns to Bakhtin, who demonstrated the need to

analyze speech in terms of how it appropriates the voices of others in concrete sociocultural settings. These appropriated voices may be those of specific speakers, such as one's parents, or they may take the form of social languages characteristic of a category of speakers, such as an ethnic or national community. Speaking and thinking thus involve the inherent process of ventriloquating through the voices of other socioculturally situated speakers. *Voices of the Mind* attempts to build upon this theoretical foundation, persuasively arguing for the essential bond between cognition and culture.

in a different voice carol gilligan: Meeting at the Crossroads Lyn Mikel Brown, Carol Gilligan, 1993 Should sound a national alert to society that even our most privileged girls still pursue normal femininity at great risk to personal and civic health. THE BOSTON SUNDAY GLOBE Lyn Mike Brown and Carol Gilligan ask What, on the way to womanhood, does a girl give up? One hundred girls gave voice to what is rarely spoken and often ignored: that the passage out of girlhood is a journey into silence and disconnection, a troubled crossing when a girl loses a firm sense of self and becomes tentative and unsure. These changes mark the end of adolescence as a watershed in women's psychological development and the stories the girls tell are by turns heartrending and courageous. Listening to these girls provides us with the means of reaching out to them at this critical time, and of better understanding what we as women and men may have left behind at our own crossroads. A NEW YORK TIMES NOTABLE BOOK OF THE YEAR

in a different voice carol gilligan: The Crisis of Connection Niobe Way, Alisha Ali, Carol Gilligan, Pedro Noguera, 2020-01-07 Uncovers the roots and consequences of and offers solutions to the widespread alienation and disconnection that beset modern society Since the beginning of the 21st century, people have become increasingly disconnected from themselves, each other, and the world around them. A "crisis of connection" stemming from growing alienation, social isolation, and fragmentation characterizes modern society. The signs of this crisis of connection are everywhere, from decreasing levels of empathy and trust, to burgeoning cases of suicide, depression and loneliness. The astronomical rise in inequality around the world has contributed to the critical nature of this moment. To delve into the heart of the crisis, leading researchers and practitioners draw from the science of human connection to tell a five-part story about its roots, consequences, and solutions. In doing so, they reveal how we, in modern society, have been captive to a false story about who we are as human. This false narrative that takes individualism as a universal truth, has contributed to many of the problems that we currently face. The new story now emerging from across the human sciences underscores our social and emotional capacities and needs. The science also reveals the ways in which the privileging of the self over relationships and of individual success over the common good as well as the perpetuation of dehumanizing stereotypes have led to a crisis of connection that is now widespread. Finally, the practitioners in the volume present concrete solutions that show ways we can create a more just and humane world. In a time of social distancing and enforced isolation, it is more important than ever to find ways to bridge the gaps among individuals and communities. *The Crisis of Connection* illuminates concrete pathways to enhancing our awareness of our common humanity, and offers important steps to coming together in unity, even across distances.

in a different voice carol gilligan: A Companion to Feminist Philosophy Alison M. Jagger, Iris Marion Young, 2000-02-03 Including over 50 newly-commissioned survey articles, this outstanding volume represents the first truly comprehensive guide to feminist philosophy.

in a different voice carol gilligan: Unbearable Weight Susan Bordo, 2023-11-10 *Unbearable Weight* is brilliant. From an immensely knowledgeable feminist perspective, in engaging, jargonless (!) prose, Bordo analyzes a whole range of issues connected to the body—weight and weight loss, exercise, media images, movies, advertising, anorexia and bulimia, and much more—in a way that makes sense of our current social landscape—finally! This is a great book for anyone who wonders why women's magazines are always describing delicious food as 'sinful' and why there is a cake called *Death by Chocolate*. Loved it!—Katha Pollitt, *Nation* columnist and author of *Subject to Debate: Sense and Dissents on Women, Politics, and Culture* (2001)

in a different voice carol gilligan: *The Ethics of Care* Virginia Held, 2006 The author assesses the ethics of care as a promising alternative to the familiar moral theories that serve so inadequately to guide our lives. Held examines what we mean by care and focuses on caring relationships. She also looks at the potential of care for dealing with social issues and global problems.

in a different voice carol gilligan: *Care Ethics in the Age of Precarity* Maurice Hamington, Michael Flower, 2021-11-30 How care can resist the stifling force of the neoliberal paradigm In a world brimming with tremendous wealth and resources, too many are suffering the oppression of precarious existences—and with no adequate relief from free market-driven institutions. *Care Ethics in the Age of Precarity* assembles an international group of interdisciplinary scholars to explore the question of care theory as a response to market-driven capitalism, addressing the relationship of three of the most compelling social and political subjects today: care, precarity, and neoliberalism. While care theory often centers on questions of individual actions and choices, this collection instead connects theory to the contemporary political moment and public sphere. The contributors address the link between neoliberal values—such as individualism, productive exchange, and the free market—and the pervasive state of precarity and vulnerability in which so many find themselves. From disability studies and medical ethics to natural-disaster responses and the posthuman, examples from Māori, Dutch, and Japanese politics to the COVID-19 pandemic and the Black Lives Matter movement, this collection presents illuminating new ways of considering precarity in our world. *Care Ethics in the Age of Precarity* offers a hopeful tone in the growing valorization of care, demonstrating the need for an innovative approach to precarity within entrenched systems of oppression and a change in priorities around the basic needs of humanity. Contributors: Andries Baart, U Medical Center Utrecht, Tilburg U, and Catholic Theological U Utrecht, the Netherlands; Vrinda Dalmiya, U of Hawaii, Mānoa; Emilie Dionne, U Laval; Maggie FitzGerald, U of Saskatchewan; Sacha Ghandeharian, Carleton U; Eva Feder Kittay, Stony Brook U/SUNY; Carlo Leget, U of Humanistic Studies in Utrecht, the Netherlands; Sarah Clark Miller, Penn State U; Luigina Mortari, U of Verona; Yayo Okano, Doshisha U, Kyoto, Japan; Elena Pulcini, U of Florence.

in a different voice carol gilligan: *Women's Ways of Knowing* Mary Field Belenky, 1986 Despite the progress of the women's movement, many women still feel silenced in their families and schools. This moving and insightful bestseller, based on in-depth interviews with 135 women, explains

in a different voice carol gilligan: *Enacting Pleasure* Peggy Cooper Davis, Lizzie Cooper Davis, 2011 Peggy Cooper Davis is the John S.R. Shad Professor of Lawyering and Ethics at New York University. --

in a different voice carol gilligan: *The Righteous Mind* Jonathan Haidt, 2013-02-12 NEW YORK TIMES BESTSELLER • The acclaimed social psychologist challenges conventional thinking about morality, politics, and religion in a way that speaks to conservatives and liberals alike—a “landmark contribution to humanity’s understanding of itself” (The New York Times Book Review). Drawing on his twenty-five years of groundbreaking research on moral psychology, Jonathan Haidt shows how moral judgments arise not from reason but from gut feelings. He shows why liberals, conservatives, and libertarians have such different intuitions about right and wrong, and he shows why each side is actually right about many of its central concerns. In this subtle yet accessible book, Haidt gives you the key to understanding the miracle of human cooperation, as well as the curse of our eternal divisions and conflicts. If you’re ready to trade in anger for understanding, read *The Righteous Mind*.

in a different voice carol gilligan: *Comprehending Care* Tove Pettersen, 2008-03-11 American psychologist Carol Gilligan holds that dominant ethical theories, with their strong emphasis on rights and justice, fail to see how care is an indispensable part of moral life. This failure weakens their credibility as adequate, universal ethical theories. In *Comprehending Care*, Tove Pettersen investigates whether an ethics of care really does give voice to a normative perspective that traditional moral theory has disregarded. More specifically, she considers whether Carol Gilligan's own theoretical contribution is an ethical theory of care, and if it is likely to contribute to

such a revised understanding. Pettersen argues that central elements in a consistent and justifiable ethics of care theory can in fact be extracted from her works, and is an ethics that to some extent challenges traditional ethical theories by revealing some of their ontological and epistemological inadequacies, such as tacit assumptions, unforeseen disturbing implications, and deficient moral categories. Within Gilligan's theoretical stance, Pettersen finds suggestions for necessary revisions to remedy the flawed or deficient understanding generated by traditional ethical theory. She argues, however, that Gilligan exaggerates her general critique of Western moral philosophy, and specifically of the 'justice tradition,' and she exposes how Gilligan's portrayal of this tradition is misguided in places, arguing that accommodating the concerns of justice is a central challenge, yet to be met, for an ethics of care.

in a different voice carol gilligan: *Ventriloquized Voices* Elizabeth D. Harvey, 2003-09-02
First published in 1992. Routledge is an imprint of Taylor & Francis, an informa company.

in a different voice carol gilligan: *Blindspot* Mahzarin R. Banaji, Anthony G. Greenwald, 2016-08-16 "Accessible and authoritative . . . While we may not have much power to eradicate our own prejudices, we can counteract them. The first step is to turn a hidden bias into a visible one. . . . What if we're not the magnanimous people we think we are?"—The Washington Post I know my own mind. I am able to assess others in a fair and accurate way. These self-perceptions are challenged by leading psychologists Mahzarin R. Banaji and Anthony G. Greenwald as they explore the hidden biases we all carry from a lifetime of exposure to cultural attitudes about age, gender, race, ethnicity, religion, social class, sexuality, disability status, and nationality. "Blindspot" is the authors' metaphor for the portion of the mind that houses hidden biases. Writing with simplicity and verve, Banaji and Greenwald question the extent to which our perceptions of social groups—without our awareness or conscious control—shape our likes and dislikes and our judgments about people's character, abilities, and potential. In *Blindspot*, the authors reveal hidden biases based on their experience with the Implicit Association Test, a method that has revolutionized the way scientists learn about the human mind and that gives us a glimpse into what lies within the metaphoric blindspot. The title's "good people" are those of us who strive to align our behavior with our intentions. The aim of *Blindspot* is to explain the science in plain enough language to help well-intentioned people achieve that alignment. By gaining awareness, we can adapt beliefs and behavior and "outsmart the machine" in our heads so we can be fairer to those around us. Venturing into this book is an invitation to understand our own minds. Brilliant, authoritative, and utterly accessible, *Blindspot* is a book that will challenge and change readers for years to come. Praise for *Blindspot* "Conversational . . . easy to read, and best of all, it has the potential, at least, to change the way you think about yourself."—Leonard Mlodinow, *The New York Review of Books* "Banaji and Greenwald deserve a major award for writing such a lively and engaging book that conveys an important message: Mental processes that we are not aware of can affect what we think and what we do. *Blindspot* is one of the most illuminating books ever written on this topic."—Elizabeth F. Loftus, Ph.D., distinguished professor, University of California, Irvine; past president, Association for Psychological Science; author of *Eyewitness Testimony*

in a different voice carol gilligan: *Science at the Bar* Sheila Jasanoff, 1997-09-30 Issues spawned by the headlong pace of developments in science and technology fill the courts. The realm of the law is sometimes at a loss—constrained by its own assumptions and practices, Jasanoff suggests. This book exposes American law's long-standing involvement in constructing, propagating, and perpetuating myths about science and technology.

in a different voice carol gilligan: *Kleinian Theory* Catalina Bronstein, 2001 The purpose of the Whurr series in Psychoanalysis edited by Peter Fonagy and Mary Target of University College London, is to publish clinical and research based texts of academic excellence in the field. Each title makes a significant contribution and the series is open-ended. The readership is academic and graduate students in psychoanalysis, together with clinical practitioners, in Europe, North America and indeed worldwide. This book comprises an introduction to major psychoanalytical concepts in Kleinian theory starting with the ideas formulated by Melanie Klein and extending them to those

developed by her main followers. There are chapters focusing on the Psychoanalytic play technique, unconscious phantasy, paranoid-schizoid and depressive positions, envy and gratitude, oedipus complex, projective identification, internal objects, symbolisation, models of the mind, containment and transference. Emphasis has been placed on clarity and there is ample illustration of central concepts with clinical examples. Its chapters have been written by leading psychoanalysts: David Bell, Jill Boswell, Ronald Britton, Catalina Bronstein, Marco Chiesa, Betty Joseph, Ruth Riesemberg Malcolm, Hanna Segal, Elizabeth Bott Spillius, Priscilla Roth and Jane Temperley. The book will be useful to students of Psychology, Psychiatry, Psychotherapy, and Psychoanalysis as well as to specialists who want to consolidate their knowledge.

in a different voice carol gilligan: Is There Anything Good About Men? Roy F. Baumeister, 2010-08-12 Have men really been engaged in a centuries-old conspiracy to exploit and oppress women? Have the essential differences between men and women really been erased? Have men now become unnecessary? Are they good for anything at all? In Is There Anything Good About Men?, Roy Baumeister offers provocative answers to these and many other questions about the current state of manhood in America. Baumeister argues that relations between men and women are now and have always been more cooperative than antagonistic, that men and women are different in basic ways, and that successful cultures capitalize on these differences to outperform rival cultures. Amongst our ancestors---as with many other species---only the alpha males were able to reproduce, leading them to take more risks and to exhibit more aggressive and protective behaviors than women, whose evolutionary strategies required a different set of behaviors. Whereas women favor and excel at one-to-one intimate relationships, men compete with one another and build larger organizations and social networks from which culture grows. But cultures in turn exploit men by insisting that their role is to achieve and produce, to provide for others, and if necessary to sacrifice themselves. Baumeister shows that while men have greatly benefited from the culture they have created, they have also suffered because of it. Men may dominate the upper echelons of business and politics, but far more men than women die in work-related accidents, are incarcerated, or are killed in battle--facts nearly always left out of current gender debates. Engagingly written, brilliantly argued, and based on evidence from a wide range of disciplines, Is There Anything Good About Men? offers a new and far more balanced view of gender relations.

in a different voice carol gilligan: Worlds Of Pain Lillian B. Rubin, 1992-09-30 The classic that is widely acknowledged to be the most valuable and insightful book ever written on the dynamics of working-class family life by a renowned sociologist, psychotherapist, and bestselling author. One of the most devastating critiques of contemporary American life that I have read.--Michael B. Katz Professor of History, York University This is a sensitive and compassionate portrayal of childhood, marriage, and adult life among the hard-working not-quite poor. It is an important contribution to our understanding of ourselves.--Robert S. Weiss, author of Marital Separation

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